

## Letter From the Superintendent

I hope that you have had an enjoyable summer, and I want to personally welcome you back to a new school year, which is always a very exciting time for students, parents, and educators.

As we begin the 2022-2023 school year, I encourage everyone to embrace the opportunity to make this a great school year. Take time to enjoy the excitement that surrounds the start of a new year. If your house is anything like mine, the countdown has started. In less than a week, the BIG DAY will finally be here.

This year we have a few new faces that will be joining us at the school. I would like to welcome Lily Simpson, Randi Grussing, and Morgan Boeding. Lily will be our head cook, Randi will be teaching high school science and middle school math, and Morgan will be teaching our PK-12 music and band. They will be great additions to our already awesome team!

In terms of team, we are very short-handed in terms of substitutes for teachers, kitchen help, secretarial, custodian, and bus drivers again this year. Substitutes play an important role in schools, allowing education to continue. If you like kids or helping in general, I encourage you to stop in and inquire about becoming part of our team.

Our annual Open House is scheduled for Thursday, August 18, from 5-7pm. This will allow students and parents an opportunity to come in and meet teachers and bring school supplies for desks and lockers. Also, information packets for elementary students will be handed out at that time. Typically, we have a computer informational meeting that night as well for our high school 1:1 program, however, for your convenience we have pre-recorded a short video (website and Facebook) with all the necessary information regarding computers. This can be viewed any time prior to school.

Enrollment packets for middle school and high school students can be picked up at any time beginning Monday, August 15<sup>th</sup>, from 8-3pm or at the Open House on the 18<sup>th</sup>. These forms should be completed prior to 1<sup>st</sup> day of school along with advanced meal purchases, and computer deposits for anyone new to high school. (This year it is imperative that free-reduced meal applications are filled out as sport classifications are hinged on them. We are currently Class A in athletics, but with enough applications, would more than likely, be placed in Class B). These applications are confidential and will only be shared with proper personnel. If you need help filling one out, please stop in.

I am looking forward to a great 2022-2023 school year. If you have any questions or concerns throughout the year, please don't hesitate to call me or stop at the school.

### **UPCOMING EVENTS:**

|                            |  |
|----------------------------|--|
| <b>Aug 18<sup>th</sup></b> | Open House (5-7pm)                         |
| <b>Aug 22<sup>nd</sup></b> | 1 <sup>st</sup> Day of School (8am-3:21pm) |

**WHITE LAKE SCHOOL DISTRICT**  
**2022-2023 SCHOOL YEAR (First Semester)**

*Here is the list of the kids that we plan to have ride the buses for the first semester. Please have your child(ren) ready at the pick up time listed below. If your child(ren) will not be riding, we ask that you contact the appropriate bus driver at the number listed below. Thanks for your cooperation.*

|                                     |               |                     |                     |
|-------------------------------------|---------------|---------------------|---------------------|
| <b><u>Bus/Suburban Drivers:</u></b> | Lance Moeller | <u>Home Phone #</u> | <u>Cell Phone #</u> |
|                                     | Jim Miller    | 249-2336            | 680-7800            |
|                                     | Susan Cason   | -----               | 680-2376            |
|                                     |               | -----               | 481-2783            |

| <b><u>SOUTH ROUTE:</u></b> | <b><u>TIME TO BE PICKED UP (APPROX)</u></b> | <b><u>HOW MANY CHILDREN:</u></b> |
|----------------------------|---|----------------------------------|
| Josh and Katie Mohnen      | 7:00 AM                                     | 4                                |
| John and Tory Mohnen       | 7:05 AM                                     | 1                                |
| Reid and Jane Suelflow     | 7:15 AM                                     | 3                                |
| Ben and Brianna Bogenhagen | 7:25 AM                                     | 3                                |
| Mike and Estelle Konechne  | 7:35 AM                                     | 1                                |
|                            |   | <b><u>TOTAL 12</u></b>           |

| <b><u>MINI BUS ROUTE:</u></b> | <b><u>TIME TO BE PICKED UP (APPROX)</u></b> | <b><u>HOW MANY CHILDREN:</u></b> |
|-------------------------------|---|----------------------------------|
| Corey and Brandy Farley       | 7:35 AM                                     | 5                                |
| Chris Arneson/Ashley Alger    | 7:45 AM                                     | 2                                |
|                               |   | <b><u>TOTAL 7</u></b>            |

| <b><u>NORTH ROUTE</u></b> | <b><u>TIME TO BE PICKED UP (APPROX)</u></b> | <b><u>HOW MANY CHILDREN:</u></b> |
|---------------------------|---|----------------------------------|
| Justin and Annie Johnson  | 7:30 AM                                     | 3                                |
| Tara Erickson             | 7:40 AM                                     | 2                                |
|                           |   | <b><u>TOTAL 5</u></b>            |

**AFTERNOON ROUTE**

| <b><u>SOUTH ROUTE</u></b> |                  | <b><u>NORTH ROUTE</u></b> |                 |
|---------------------------|------------------|---------------------------|-----------------|
| Josh Mohnen               | 4                | Moeller                   | 3               |
| John Mohnen               | 1                | Johnson                   | 2               |
| Suelflows                 | 3                | Novak                     | 2               |
| Bogenhagens               | 3                | Gillen                    | 2               |
| Konechne                  | 1                |                           |                 |
| Hettinger                 | 2                |                           |                 |
| Kirsch                    | 1                |                           |                 |
| Farleys                   | 5                |                           |                 |
| Arneson/Alger             | 2                |                           |                 |
| York                      | 1                |                           |                 |
| <b><u>TOTAL</u></b>       | <b><u>23</u></b> | <b><u>TOTAL</u></b>       | <b><u>9</u></b> |

## TIDBITS

### HOT LUNCH

HOT LUNCH APPLICATIONS ARE ATTACHED IN THIS NEWSLETTER. (If you need assistance in filling it out, please feel free to stop by Lori's office). ALL HOT LUNCH APPLICATIONS ARE DUE AS SOON AS POSSIBLE.

USDA has eliminated FREE breakfasts and lunches for the 2022-2023 school year. Therefore, meal prices have been set as:

**Breakfasts - \$1.75 for all students in grades PreK-12**

**Lunches - \$2.75 for students in grades PreK-5<sup>th</sup> grade AND \$3.00 for students in grades 6-12**

**Reduced Rates (if approved) are set at \$.30 for breakfasts and \$.40 for lunches**

There are many ways to help your child's school. One way is to help with the school lunch program. If you are unable to pay for your child's lunch, please contact the school office for more information. We will do our best to help you.

We do have a list of items that are not allowed in the school building. Please do not bring any of these items to school. If you have any questions, please contact the school office. We appreciate your cooperation.

When you are bringing snacks to school for whatever reason, PLEASE be aware of this. We appreciate your cooperation!

### REGISTRATION INFORMATION

Registration information will be available at the Open House on Thursday, August 18<sup>th</sup> from 5:00 pm – 7:00 pm.

### FAMILY/SINGLE ACTIVITY PASSES

Family passes for activities may be purchased again this year for \$60.00; and single passes are available for \$30. White Lake Senior Citizens (65 or older) may get a free pass.

Admission Fee for sporting events is \$6.00 for Adults and \$4.00 for students.

### PARENT PORTAL

Parent portals are available again this year. If you have signed up in previous years, you do not have to re-apply. However, if you wish to sign up, contact Matt Doering at 249-2251.

### HOMECOMING

Homecoming is scheduled for Friday, September 23<sup>rd</sup>, 2022, vs. Gregory in Kimball. More details will be published after the Student Council members meet.

## **PING PONG PICTURES**

Genes Photography will be here on Tuesday, September 13<sup>th</sup>, for student pictures. Packets will be sent home closer to the date.

## **HIGHLY QUALIFIED TEACHERS**

Parents may request information regarding the professional qualifications of their children's classroom teachers. The District will provide a response to the parents' request in a timely manner. The request can be made to the building principal or superintendent. Parents may be provided timely notice that their children have been assigned or have been taught for four or more consecutive weeks by teachers who are not highly qualified. If a parent makes a request for this information, the district will provide: \*Whether the teacher has met state qualifications and licensing criteria for the grade levels and subject areas in which the teacher provides instruction; \*Whether the teacher is teaching under "authority to act" status; \*The Baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher and the field of discipline of the certification or degree; \*Whether the child is provided services by paraprofessionals and, if so, their qualifications. The notice and all information provided to parents will be in an understandable and uniform format and, to the extent practicable, provided in a language that the parents can understand.

## **PARENTAL INVOLVEMENT**

Title I, 21<sup>st</sup> Century, and REAP (Rural Education) Grants require parental input for the goals, objectives, and activities of the grants. We are constantly seeking input from parents about the actual "running" of these grants. We explain the grants to the Board of Education and to all visitors who attend Board of Education Meetings, we have teachers and teacher aides who have children in school; but we need your ideas. Please call if you would like to be part of the planning team for these grants.

# \$\$\$ We Need Your Help \$\$\$

White Lake School has the opportunity to earn some money, but we need your help!

**Coca-Cola GIVE** <https://us.coca-cola.com/give/schools/>

Coca-Cola Give is your destination for donating to your local schools-- through your favorite beverages from The Coca-Cola Company. Your donation to our school will result in a quarterly payment to be used to purchase supplies for our school's interest such as physical education, sports, technology, and/or, arts which will be designated by our school. Give more happiness with your purchases from The Coca-Cola Company!



Save-A-Label

Raise Money for your School or Non-Profit

The Save-A-Label program is an extremely successful program, which helps non-profit organizations raise money. Currently, there are over 13,000 non-profit groups in the AWG trade area that participate in the program. These groups earn \$.03 for each Best Choice UPC symbol redeemed, with a minimum of 1,000 labels required for redemption. This program represents more than 1.2 million cases of Best Choice products purchased by consumers in one year!

1. Raise Money for Your School or Any Non-profit Group.

Together we can work to make a difference. It's easy, just save labels for cash.

2. Save Best Choice® Labels... It's Just that Easy

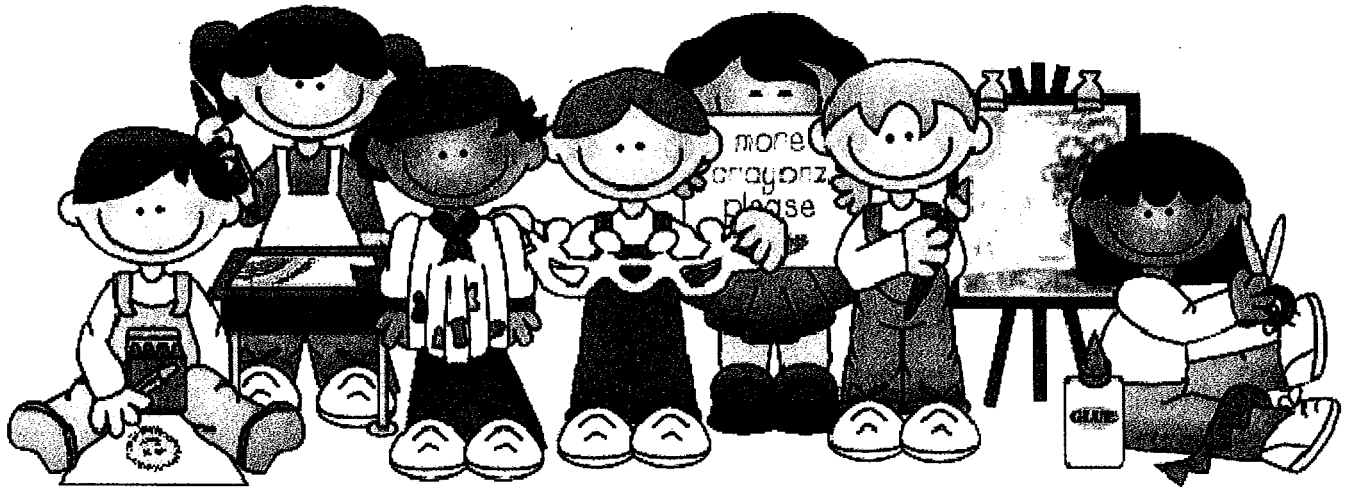
Just save the labels of Best Choice products. Be sure to save the UPC portion (proof of purchase). Your school will earn \$30 in cash for each bundle of 1,000 UPC's sent to us.

3. Where to Find Best Choice?

You will find more than 2,500 Best Choice items at over 2,000 stores in 23 states. Best Choice Products carry a 100% Quality Guarantee which assures satisfaction with every purchase.

# **Developmental Screenings**

## **Ages Birth - 5**



**September 14, 2022**

**Starting at 1:00 P.M.**

**White Lake Gymnasium**

**Call (605) 249-2251**

**(For an appointment)**

Breakfasts and lunches are served with milk. Lunches are served with salad bar.

# August / September 2022 Menu - White Lake School

| Mon  | Tue   | Wed  | Thu   | Fri  |
|--|---|--|---|--|
| 22<br>Breakfast Pizza, Fruit Cocktail,<br>Orange Juice<br>Hot Dogs, Baked Beans,<br>Watermelon | 23<br>Cereal Bar, Bananas<br>Chicken A La King over<br>Mashed Potatoes, Peas,<br>Pineapple, Dinner Roll | 24<br>French Toast, Pears<br>Taco Burgers, Corn, Bananas   | 25<br>Cinnamon Rolls, Orange Juice,<br>Mandarin Oranges<br>Sweet and Sour Chicken Over Rice,<br>Broccoli, Oranges       | 26<br>Cereal, Muffins, Peaches<br>BBQs, Carrots, Apples  |
| 29<br>Frittata, Toast, Applesauce<br>Chicken Nuggets, Peas, Pears                              | 30<br>Biscuits and Gravy, Banana<br>Tacos, Carrots, Pineapple   | 31<br>Cornbread, Pineapple, Orange<br>Juice<br>Hamburgers, Sweet Potatoes<br>Fries, Mixed Fruit            | 1<br>Breakfast Burritos, Peaches<br>Pizza Patty Sandwiches, Baked<br>Beans, Bananas                                     | 2<br>Scrambled Eggs, Toast, Oranges,<br>Orange Juice<br>Tater Tot Hot Dish, Green<br>Beans, Peaches, Dinner Roll |
| 5<br>NO SCHOOL -<br>LABOR DAY  | 6<br>Biscuit Breakfast Sandwich,<br>Applesauce<br>Chicken Wraps, Broccoli,<br>Corn, Oranges             | 7<br>Pancake on a Stick, Bananas,<br>Orange Juice<br>Deli Subs, Baked Beans, Cole<br>Slaw, Watermelon      | 8<br>Cereal, Muffins, Mandarin Oranges<br>Hamburger Steak, Mashed<br>Potatoes, Green Beans, Mixed<br>Fruit, Dinner Roll | 9<br>Pop Tarts, Pineapple<br>Stromboli, Carrots, Pears   |
| 12<br>Coffee Cake, Watermelon or<br>Muskmelon<br>Hot Ham and Cheese, Peas,<br>Oranges          | 13<br>Pancakes, Apples<br>BBQ Pork Sandwiches,<br>Carrots, Grapes                                       | 14<br>Burritos, Applesauce<br>Lasagna, Garlic Toast, Green<br>Beans, Bananas                               | 15<br>Cheese Omelet, Toast, Orange<br>Juice, Bananas<br>Orange Chicken over Rice,<br>Broccoli, Apples                   | 16<br>Ham and Egg Biscuits, Apples,<br>Orange Juice<br>Beef Taco Salad, Corn, Fruit<br>Cocktail                  |
| 19<br>Waffles, Strawberries<br>Spaghetti, Meat Sauce, Bread<br>Stick, Carrots, Applesauce      | 20<br>Breakfast Pizza, Mandarin<br>Oranges, Orange Juice<br>Mr. Ribb Sandwiches, Corn,<br>Pears         | 21<br>Yogurt, Granola, Toast, Fruit<br>Chicken Strips, Green Beans,<br>Oranges                             | 22<br>Cereal, Muffins, Pears<br>Baked Potato with Toppings,<br>Broccoli, Apples, Dinner Roll                            | 23<br>Cereal Bar, Apples, Orange Juice<br>Footballs, Baked Beans, Bananas<br>(Homecoming)                        |
| 26<br>French Toast, Pears<br>Pizza, Green Beans, Watermelon                                    | 27<br>Coffee Cake, Mixed Fruit<br>Chicken Patty on a Bun, Carrots,<br>Bananas                           | 28<br>Cornbread, Applesauce, Orange<br>Juice<br>Chicken Alfredo, Breadstick,<br>Broccoli, Mandarin Oranges | 29<br>Biscuits and Gravy, Bananas<br>Ham, Cheesy Hashbrowns,<br>Peas, Pineapple, Bread                                  | 30<br>Cinnamon Rolls, Pears, Orange Juice<br>Meatball Sub, Baked Beans,<br>Peaches                               |



**Join Us For**

**White Lake School  
Welcome Back Open House**

**Thursday, August 18<sup>th</sup>, 2022**

**\*Visit the teachers and classrooms  
5pm-7pm**

**\*\*6<sup>th</sup>-12<sup>th</sup> grade Students and Parents**

**Check out the school's website and  
Facebook page for an informational video  
regarding school computers the 1<sup>st</sup> week  
of August!**





# August 2022 Activities—White Lake School

| Sun | Mon                            | Tue  | Wed | Thu                              | Fri   | Sat                                 |
|-----|--------------------------------|--|-----|----------------------------------|---|-------------------------------------|
|     | 1                              | 2  | 3   | 4<br>Football practice Begins    | 5   | 6                                   |
| 7   | 8                              | 9  | 10  | 11<br>Volleyball practice begins | 12  | 13                                  |
| 14  | 15                             | 16   | 17  | 18<br>Staff Inservice            | 19<br>Football vs. Parkston at Kimball — 7 pm | 20                                  |
| 21  | 22<br>Classes Start at 8:00 AM | 23<br>Volleyball vs. Miller at White Lake                        | 24  | 25<br>Volleyball at Gregory      | 26<br>Football at Bon Homme at 7 pm           | 27<br>VB — Irene/Wakonda Tournament |
| 28  | 29                             | 30<br>Volleyball at Ethan<br>Cross Country at Salem (MCM Invite) | 31  |                                  |   |                                     |

# September 2022 Activities—White Lake School

| Sun | Mon                                | Tue   | Wed  | Thu   | Fri   | Sat   |
|-----|------------------------------------|---|--|---|---|---|
|     |                                    |   |  | 1<br>Volleyball vs. Burke at<br>White Lake                        | 2<br>Football at Howard—7<br>pm<br><br>Cross Country at SF/<br>Yankton Trail Park | 3   |
| 4   | 5<br>No School—<br>Labor Day       | 6<br>Cross Country at<br>Scotland   | 7  | 8<br>Volleyball vs. TDA at<br>White Lake                          | 9<br>Football vs. Platte at<br>Kimball—7 pm                                       | 10<br>Cross Country at<br>Sioux Falls Yankton<br>Trails Park      |
| 11  | 12<br>School Board<br>Meeting—8 pm | 13<br>Ping Pong Pictures  | 14<br>Early Childhood<br>Screenings—1 pm<br>In the gym | 15<br>Volleyball at Winner<br><br>Cross Country at<br>Chamberlain | 16  | 17<br>VB at Ipswich<br>(Tourney)<br><br>Cross Country at<br>Huron |
| 18  | 19<br>Coronation—7 pm              | 20<br>VB at Corsica/<br>Stickney  | 21<br>Cross Country at Dell<br>Rapids                  | 22<br>Volleyball at Wagner  | 23<br>Homecoming  | 24  |
| 25  | 26                                 | 27<br>VB vs. James Valley<br>Christian at WL<br><br>School Screenings by<br>County Health Nurse | 28   | 29<br>VB vs Hanson at WL<br><br>Cross Country at<br>Lennox        | 30<br>Football at Dell Rapids<br>St. Mary's—7 pm                                  |   |

# PTC NEWSLETTER: 2022-2023

PTC is an organization standing for Parents, Teachers, Children. The money raised will go to teacher supplies in the classrooms, American Education Week, Teacher Appreciation Week, and Homecoming prizes.

In this newsletter below, we have scheduled our upcoming events with a list of people responsible for certain jobs. Please check it over for your name(s). If you are unable to do your duties, please contact Jane or Brianna. Chairman you are responsible for calling and reminding those on your committee of their jobs. Please call us if you need phone numbers. We will contact the chairmen if there is a date/event change. Please note we have students allergic to peanuts/nuts.

Any questions please feel free to call us.

Jane Suelflow (605) 770-6789 or Brianna Bogenhagen (605) 680-2247

**August:** Welcome Students and Staff August 22<sup>nd</sup> – 26<sup>th</sup>

*Find a creative way to welcome students and staff the first week of school.*

Chairman: Jane Suelflow & Brianna Bogenhagen

**September:** Homecoming spirit items with parade float September 19<sup>th</sup>-23<sup>rd</sup>

*Set up KWL spirit items provided by PTC for purchase during the week of homecoming at the school. Also, create a PTC float and drive float through parade.*

Chairman: Gerrett & Laura Bergeleen

Helper: Nicole Mohnen & Aeron Clark

Helper: Greg and Emily Moeller

Helper: Corey & Brandy Farley

**October:** Fall Conferences with Book Fair October 12<sup>th</sup>

*Find a local business or prepare a meal for the teachers provided by PTC or parents and set it up in the teachers' lounge. Also, find a vendor and provide a book fair or equivalent to during conferences for parents.*

Chairman: Jason & Teena Moeller

Helper: Scott and Bev German

Helper: Ben and Casie Donker

Helper: Ben & Brianna Bogenhagen

**November:** American Education Week November 14<sup>th</sup> – 18<sup>th</sup>

*Find a creative way to celebrate American Education Week with staff, students, parents and the community.*

Chairman: John and Tory Mohnen

Helper: Jeremy & Roxanne Stahnke

Helper: Chris & Kelcie Stahl

Helper: Adam & Rianna Toupal

**December:** Paper Airplane Competition during girls' basketball game at 6:30 on December 9<sup>th</sup>  
*Set up a table near the entrance and sell the paper for fans to make their own airplane. During half time put the hula-hoop in the middle of the court. The closet airplane in the hula-hoop receives 50% of the sell.*

Chairman: Randy Olivier & Missy Olivier

Helper: Reid & Jane Suelflow

**January:** Spelling Bee TBD

*Help in the classrooms during the spelling bee.*

Chairman: Josh & Katie Mohnen

Helper: Kim & Seth York

Helper: Justin & Annie Johnson

Helper: Hayes and Stacie Niles

Root Beer Float Night during boys' basketball game at 6:30 on January 27<sup>th</sup>  
*Purchase ice-cream and root beer as well as paper supplies provided by PTC. Set up a table in the hall near the cafeteria and sell root beer floats to fans.*

Chairman: Jerry & Stephanie Hettinger

Helper: Earl Tripp

Helper: Paul & Danielle Assmus

**February:** Spring Conferences February 15<sup>th</sup>

*Find a local business or prepare a meal for the teachers provided by PTC or parent and set it up in the teachers' lounge.*

Chairman: Scott & Brenna Clites

**April:** Family Glow Dance (Sunday after Prom TBD)

*Purchase water, juice and cupcake supplies provided by PTC for concession stand. Make cupcakes and bring to dance. Purchase glow bag items provided by PTC. Work at the dance.*

Chairman: Reid & Jane Suelflow

Helper: Scott & Chantelle Kirsch

Helper: Rachel Steichen & Steven Steichen

Helper: Sandy Falk & Jason Gosmire

**May:** Teacher Appreciation Week May 1<sup>st</sup>-5<sup>th</sup>

*Find a creative way to appreciate the teachers this week with Tuesday May 2<sup>nd</sup> being the main day.*

Chairman: Wyatt and Kara Krumvieda

Helper: Ashley Alger

Helper: Kathy & Don Styles

Helper: Matt and Emily Gillen

# White Lake

## After School Program

### Grades K-5

- ✓ The purpose of the After School Program is to provide homework assistance.
- ✓ Enrollment form (Located in Back to School packets) must be signed and returned before attending
- ✓ Will begin Tuesday, Sept. 6
- ✓ 3:20-5:00pm Mondays, Tuesdays, Thursdays  
(Wednesdays will be reserved for the S.T.E.P.S program)
- ✓ Students must be picked up (if not allowed to walk home) BY 5:00pm



# PARENTAL NOTIFICATION SCHOOL HEALTH ASSESSMENTS 2022-2023

White Lake

School has contracted for health screenings with the South

Dakota Department of Health (DOH), which is subject to the rules and regulations of the Health Insurance Portability and Accountability Act (HIPAA). HIPAA requires that the DOH provide access to our Notices of Privacy Practices. You may view the DOH notice on our website at <https://doh.sd.gov/documents/HIPAANotice.pdf> or request a printed copy by contacting us at 1-800-305-3064.

## Screenings to be provided during the 2022-2023 school year include:

K, 2nd, 3rd, 5th, 7th, 8th, 10th

Kindergarten and 5th

5th and 7th

8th

**If you agree to your child's participation as indicated above, no further action is needed.**

Lacey Wieczorek

Aurora County Community Health

605-942-7163

Community Health Nurse

Office

Phone Number

***If you want to Decline Screening services, please contact the school or the Community Health Nurse for further discussion. A form to Decline Screening will need to be signed.***

**WILDKAT GAME  
DAY  
SOCKS FOR SALE!  
\$20**



Stop by the Kimball or White Lake School Open House to purchase your KWL Game Day Socks! This is a fundraiser for the new 3/4 basketball program.

**Go Kats!**

# HOW TO APPLY FOR FREE AND REDUCED-PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit **one** application per household, even if your children attend more than one school in White Lake School District 1-3. The application must be filled out completely to certify your children for free or reduced-price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact White Lake School at 605-249-2251.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

## **STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12.**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include **ALL** members in your household who are:

- Children age 18 or under **AND** are supported with the household's income;
- In you provide care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending White Lake School District], *regardless of age*

- A) **List each child's name.** For each child, print their first name, middle initial and last name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.
- B) **How old is the child? Is the child a student? What school/center does the child attend?** Fill in the information for the center or school to use.
- C) **Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. **Foster children who live with you may count as members of your household and should be listed on your application.** If you are *only* applying for foster children, after completing STEP 1, skip to STEP 4 of the application and these instructions. If you are applying for both foster and non-foster children, go to step 3.
- D) **Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, please mark the "Homeless, Migrant, and Runaway" box next to the child's name and **complete all steps of the application.**

## **STEP 2: DO ANY HOUSEHOLD MEMBERS (INCLUDING YOU) CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?**

**If anyone in your household participates in the assistance programs listed below, your children are eligible for free school meals:**

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Assistance for Needy Families (TANF)
- The Food Distribution Program on Indian Reservations (FDPIR)

- A) **IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**
- Leave STEP 2 blank and go to STEP 3
- B) **IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**
- Write a case number for SNAP, TANF, or FDPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, contact your local assistance office. **You must provide a case number on your application**
  - Go to STEP 4

## **STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS.**

- A) Use the charts titled "**Sources of Income for Adults**" and "**Sources of Income for Children**," printed on the back side of the application form to determine if your household has income to report.



## REPORT INCOME EARNED BY CHILDREN

## REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own
- **Do NOT include:**
  - People who live with you but are not supported by your household's income AND do not contribute income to your household
  - Infants, children and students already listed in **STEP 1**

- B) Report all amounts in **GROSS INCOME ONLY**. Report all income in whole dollars. Do not include cents.
- Gross income is the total income received before taxes
  - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- C) Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- D) Mark how often each type of income is received using the check boxes to the right of each field.

### What if I am self-employed?

If you are self-employed, report income from that work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

- E) To figure monthly income for self-employment/farming: The information to figure income from private business operation is to be taken from your U.S. Individual Income Tax Return – Schedule 1. Write the numbers from the corresponding tax form lines in the box below. Write it on the free/reduced-price meal application in the earnings column as annually. If it is a negative number, write it as zero on the application. All other income from the tax form must be listed separately for the person who earned it. Net loss carryover cannot be used to decrease the household income.

**Line 1 of the IRS Form 1040** cannot be used to report income. Income from wages or salaries must be reported on the free/reduced price meal application for the most recent month by family member and frequency.

**Line 7b (total income) and Line 8b (adjusted gross income) of the IRS Form 1040** cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the US Individual Income Tax Return Form 1040 – Schedule 1 under Part I, Additional Income section.

|  |    |  |
|--|----|--|
| Line 3, Business Income (or loss)      | \$ | <b>NOTE:</b><br>If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.<br><br>This attachment is used only to report income from self-employment and/or farming. |
| Line 4, Other Gains (or losses)        | \$ |  |
| Line 5, Rental Real Estate, etc.       | \$ |  |
| Line 6, Farm Income (or loss)          | \$ |  |
| Line 8, Other Income                   | \$ |  |
| <b>TOTAL OF ABOVE LINES:</b>           | \$ |  |
| Equals annual self-employment income** |    |  |

If the TOTAL OF THE ABOVE LINES is a negative number, it must be changed to zero before it is transferred to the free/reduced price meal application

\*\*Report this amount on the free and reduced-price meal application in the category labeled "Farming/Pensions/Retirement/Other Income."

- F) **Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced-price meals.
- G) **Provide the last four digits of your Social Security Number.** The household's primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

All applications must be signed by an adult member of the household. **By signing the application, that household member is promising that all information has been truthfully and completely reported.** Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Sign and print your name.** Print your name in the box "Printed name of adult completing the form." Sign your name in the box "Signature of adult completing the form."
- C) **Write Today's Date.** In the space provided, write today's date in the box.
- D) **Share children's Racial and Ethnic Identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals; however, if you do not select a race/ethnicity, one will be selected for you based on visual observation.

# FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED-PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. White Lake School District 1-3 offers healthy meals every school day. Breakfast costs \$1.75; lunch costs are \$2.75 for PreK-5 grade students and \$3.00 for 6-12 grade students; **and snack costs \$1.00; your children may qualify for free meals or for reduced-price meals.** Reduced-price is **\$ .30** for breakfast, **\$ .40** for lunch, and **\$ .15** for snack. This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?

- All children in households receiving benefits from SNAP, the Food Distribution Program on Indian Reservations (FDPIR), or TANF are eligible for free meals
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals
- Children participating in their school's Head Start program are eligible for free meals
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines; your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart

| FEDERAL ELIGIBILITY INCOME CHART For School Year 2022-2023 |          |         |         |
|--|----------|---------|---------|
| 1  | \$25,142 | \$2,096 | \$484   |
| 3  | \$42,606 | \$3,551 | \$820   |
| 5  | \$60,070 | \$5,006 | \$1,156 |
| 7  | \$77,534 | \$6,462 | \$1,492 |
| Each additional person:                                    | \$8,732  | \$728   | \$168   |

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Lori Peters at the White Lake School at 605-249-2251 or [lori.peters@k12.sd.us](mailto:lori.peters@k12.sd.us).
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Lori Peters, PO BOX 246, White Lake SD 57383.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No. But please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Lori Peters at White Lake School at 605-249-2251 OR [lori.peters@k12.sd.us](mailto:lori.peters@k12.sd.us) right away so those children get benefits, too.
5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? **YES.** Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
6. I GET WIC OR MEDICAID. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC or Medicaid **may** be eligible for free or reduced-price meals. WIC and Medicaid are **not** automatic qualifications. Please send in an application.
7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes. You may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.

WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials by calling Robert Schroeder at 605-249-2281 or Robert.schroeder@k12.sd.us. You also may ask for a hearing by calling or writing to *Merlin Konechne, School Board President*, 37280 246<sup>th</sup> Street, White Lake, SD 57383 or by calling 605-249-2678.

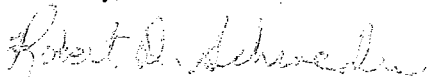
9. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
10. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
11. WHAT IF MY INCOME CHANGES DURING THE YEAR OR MY SNAP, TANF, OR FDPIR BENEFITS CHANGE? If your application for free or reduced-price benefits was properly approved, you will remain eligible for those benefits for a certain period of time. You may visit with a school/center official to get the exact date the meal benefits will expire.
12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application or may not receive income at all. When this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Family Subsistence Supplemental Allowance (FSSA) payments and any additional combat pay resulting from deployment are also excluded from income.

IS COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to the basic pay because of deployment and it was not received before deployment, combat pay is not counted as income. Contact your school for more information.

14. WILL YOU TELL ANYONE ELSE ABOUT THE INFORMATION ON MY FORM? We will use the information on your form to decide if your children should get free or reduced-price meals. We may inform officials associated with other child nutrition, health, and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? Contact your local Department of Social Services office to find out how to apply for SNAP or other assistance benefits.
17. WHAT IF MY CHILD NEEDS SPECIAL FOODS? The school/center will make substitutions to the regular school meal for children whose disability restricts their diet when a physician certifies that disability. If the parent requests changes, the staff may choose to make substitutions for individual children who do not have a disability, but who cannot drink regular milk due to medical or other special dietary needs that are supported by a certified medical authority. These requests will be handled on a case-by-case basis. Please call the school/center food service department for further information to request special meals or milk.

If you have other questions or need help, call **605-249-2251**.

Sincerely,



Robert Schroeder, Superintendent  
White Lake School District 1-3



**INSTRUCTIONS: Sources of Income**

| Sources of Income for Children                                      |   |
|---|---|
| Sources of Child Income   | Example(s)  |
| • Earnings from work  | • A child has a regular full or part-time job where they earn a salary or wages   |
| • Social Security<br>o Disability Payments<br>o Survivor's Benefits | • A child is blind or disabled and receives Social Security benefits<br>• A Parent is disabled, retired, or deceased, and their child receives Social Security benefits |
| • Income from person outside the household                          | • A friend or extended family member regularly gives a child spending money   |
| • Income from any other source                                      | • A child receives regular income from a private pension fund, annuity, or trust  |

| Sources of Income for Adults  |   |   |
|---|---|---|
| Earnings from Work  | Public Assistance / Alimony / Child Support   | Pensions / Retirement / All Other Income  |
| • Salary, wages, cash bonuses<br>• Net income from self-employment (farm or business)<br>• If you are in the U.S. Military:<br>• Basic pay and cash bonuses (do NOT include combat pay, F SSA or privatized housing allowances)<br>• Allowances for off-base housing, food and clothing | • Unemployment benefits<br>• Worker's compensation<br>• Supplemental Security Income (SSI)<br>• Cash assistance from State or local government<br>• Alimony payments<br>• Child support payments<br>• Veteran's benefits<br>• Strike benefits | • Social Security (including railroad retirement and black lung benefits)<br>• Private pensions or disability benefits<br>• Regular income from trusts or estates<br>• Annuities<br>• Investment income<br>• Earned interest<br>• Rental income<br>• Regular cash payments from outside household |

**OPTIONAL: Children's Racial and Ethnic**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  
 Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**Civil Rights: Information if you have a complaint**

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442; or  
 email: program.intake@usda.gov

This institution is an equal opportunity provider.

**Do Not Fill Out: FOR SCHOOL / CENTER USE ONLY**

**Do not convert if only one income frequency reported. Annual Income Conversion: Weekly x 52, Bi - Weekly x 26, Twice a Month x 24, Monthly x 12.**

Total income:

How Often?

|        |           |         |         |        |
|--------|-----------|---------|---------|--------|
| Weekly | Bi-Weekly | 2xMonth | Monthly | Annual |
|--------|-----------|---------|---------|--------|

Categorical Free Eligibility: (Select 1)

|        |          |         |         |                  |
|--------|----------|---------|---------|------------------|
| Foster | Homeless | Runaway | Migrant | SNAP/TANF /FDPIR |
|--------|----------|---------|---------|------------------|

Income Eligibility: (Select 1)

|      |         |        |
|------|---------|--------|
| Free | Reduced | Denied |
|------|---------|--------|

Determining Official's Signature

Date

Confirming Official's Signature

Date

Verifying Official's Signature

Date

# WHITE LAKE | 2022-2023 CALENDAR

| AUGUST 2022 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | Th | F  | S  |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

- 18 Staff In-Service
- 22 1<sup>st</sup> Day of School

- 15 P-T Conferences (3:30-7:30)
- 16 No School-Staff In-Service
- 24 No School-Comp Day

| FEBRUARY 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 |    |    |    |    |

| SEPTEMBER 2022 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | Th | F  | S  |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |

- 5 No School- Labor Day

- 10 End of 3<sup>rd</sup> Quarter
- 23, 24 No School-Spring Break

| MARCH 2023 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | Th | F  | S  |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

- 12 P-T Conferences (3:30-7:30)
- 14 No School-Staff In-Service
- 17 No School-Comp Day
- 21 End of 1<sup>st</sup> Quarter

- 7 No School-Good Friday
- 10 No School-Easter Monday

| APRIL 2023 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | Th | F  | S  |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         |    |    |    |    |    |    |

| NOVEMBER 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | S  |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

- 23-25 No School- Thanksgiving Break

- 17 Last Day of School  
End of 2<sup>nd</sup> Semester  
(early dismissal)
- 20 Graduation (2:00pm)

| MAY 2023 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | Th | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |

| DECEMBER 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

- 21 End of 1<sup>st</sup> Semester  
(early dismissal)
- 22-31 No School- Christmas Break

| JUNE 2023 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | Th | F  | S  |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |

| JANUARY 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | S  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |

- 1-3 No School-Break
- 16 No School-M.L. King Day

**REQUIRED HOURS**  
 Kindergarten=437.5 hours  
 1<sup>st</sup>-5<sup>th</sup> Grade=875 hours  
 6<sup>th</sup>-12<sup>th</sup> Grade=962.5 hours

| S  | M  | T  | W  | Th | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

In case of Emergency or Inclement Weather the WL School will amend its calendar as needed.

## KWL Cross Country 2022-2023

| <u>Dates</u> | <u>Opponents</u>               | <u>Location</u>              | <u>Time</u> |
|--------------|--------------------------------|------------------------------|-------------|
| Aug. 26      | Douglas Invite (V)             | Box Elder                    |             |
| Aug. 27      | Mitchell Invite (MS)           | Wild Oak Golf Course         |             |
| Aug. 30      | MCM Invite (V, JV)             | Salem Golf Course            |             |
| Sept. 2      | Augie Twilight Meet (V)        | SF/Yankton Trails Park       |             |
| Sept. 6      | Scotland Invite (V, JV, MS)    | Dawson Creek Golf Course     |             |
| Sept. 10     | Nike Heartland Preview (V, JV) | SF/Yankton Trails Park       |             |
| Sept. 15     | Chamberlain Invite (V, JV, MS) | Chamberlain Golf Course      |             |
| Sept. 17     | Huron Invite (V)               | Broadlands Creek Golf Course |             |
| Sept. 21     | MVP Invite (JV, MS)            | Plankinton                   |             |
| Sept. 23     | Rapid City Area School (V)     | Rapid City                   |             |
| Sept. 26     | Miller Invite (JV, MS)         | Miller                       |             |
| Sept. 29     | Lennox Invite (V, JV)          | Lennox                       |             |
| Oct. 1       | Highmore/Harold Meet (JV, MS)  | Highmore                     |             |
| Oct. 3       | Howard Invite (V, JV)          | Howard                       |             |
| Oct. 6       | Ethan/Parkston Invite (V, JV)  | Parkston                     |             |
|              |                                |                              |             |
| Oct. 13      | Region 4A Meet                 | Oacoma                       |             |
| Oct. 22      | STATE A                        | Huron                        |             |



# KWL GIRLS VOLLEYBALL 2022

| <u>Date</u>     | <u>Opponent</u>               | <u>Location</u>    | <u>Start Time</u>     |
|-----------------|-------------------------------|--------------------|-----------------------|
| <b>Aug. 23</b>  | <b>Miller</b>                 | <b>White Lake</b>  | <b>5:00(C)(JV)(V)</b> |
| Aug. 25         | Gregory                       | Gregory            | 6:30                  |
| Aug. 27         | Gene-Walker Tournament        |                    | TBD                   |
| Aug. 30         | Ethan                         | Ethan              | 6:30                  |
| <b>Sept. 1</b>  | <b>Burke</b>                  | <b>White Lake</b>  | <b>6:30</b>           |
| <b>Sept. 8</b>  | <b>T-D-A</b>                  | <b>White Lake</b>  | <b>6:30</b>           |
| Sept. 15        | Winner                        | Winner             | 6:30                  |
| Sept. 17        | Isleworth Tournament          |                    | TBD                   |
| Sept. 20        | Corsica/Stickney              | Corsica            | 6:30                  |
| Sept. 22        | Wagner                        | Wagner             | 6:30                  |
| <b>Sept. 27</b> | <b>James Valley Christian</b> | <b>White Lake</b>  | <b>6:30</b>           |
| <b>Sept. 29</b> | <b>Hanson</b>                 | <b>White Lake</b>  | <b>4:00 (JH)6:30</b>  |
| Oct. 4          | Chamberlain                   | Chamberlain        | 4:30 (JH)(C)(JV)(V)   |
| Oct. 8          | Northwestern Tournament       | Mallard            | TBD                   |
| Oct. 11         | MVP                           | Plankinton         | 6:30                  |
| <b>Oct. 13</b>  | <b>Sanborn Cen/Woon</b>       | <b>Kimball</b>     | <b>6:30</b>           |
| Oct. 17         | ACDC                          | Dakota Christian   | 6:30                  |
| <b>Oct. 18</b>  | <b>Platte-Geddes</b>          | <b>Kimball</b>     | <b>6:30</b>           |
| Oct. 21         | Wessington Springs            | Wessington Springs | 6:30                  |
| <b>Oct. 24</b>  | <b>Colome</b>                 | <b>Kimball</b>     | <b>6:30</b>           |
| Oct. 31         | Regions                       | TBD                | TBD                   |
| Nov. 1          | Regions                       | TBD                | TBD                   |
| Nov. 3          | Regions                       | TBD                | TBD                   |
| Nov. 8          | SoDak 16                      | TBD                | TBD                   |
| Nov. 17-19      | State Volleyball              | Sioux Falls        | TBD                   |

**\*\*JH and/or C games will begin at 5:15 or 5:30 depending on if opponent has a team**

**\*\*White Lake will host 1<sup>st</sup> home playoff match\*\***

## KWL Football 2022

| DATE                      | OPPONENT                              | LOCATION       | TIME          |
|---------------------------|---------------------------------------|----------------|---------------|
| <b>August 19, 2022</b>    | <b>Parkston</b>                       | <b>Kimball</b> | <b>7:00pm</b> |
| August 26, 2022           | Bon Homme                             | Tyndall        | 7:00pm        |
| September 2, 2022         | Howard                                | Howard         | 7:00pm        |
| <b>September 9, 2022</b>  | <b>Platte-Geddes</b>                  | <b>Kimball</b> | <b>7:00pm</b> |
| September 16, 2022        | Open                                  | -----          | -----         |
| <b>September 23, 2022</b> | <b>Gregory</b><br><i>(Homecoming)</i> | <b>Kimball</b> | <b>7:00pm</b> |
| September 30, 2022        | Dell Rapids St. Mary's                | Dell Rapids    | 7:00pm        |
| <b>October 7, 2022</b>    | <b>Wall</b><br><i>(Sr. Night)</i>     | <b>Kimball</b> | <b>7:00pm</b> |
| October 14, 2022          | Bennett County                        | Martin         | 2:00pm MT     |
|                           |                                       |                |               |
| October 20, 2022          | 1 <sup>st</sup> Round Playoffs        | Higher Seed    | TBA           |
| October 27, 2022          | Quarter Finals                        | Higher Seed    | TBA           |
| November 4, 2022          | Semi-Finals                           | Higher Seed    | TBA           |
| November 10-12, 2022      | STATE CHAMPIONSHIPS                   | Dakota Dome    | TBA           |

# CONCESSION STAND WORK SCHEDULE FOR SOPHOMORES AND JUNIORS

## VOLLEYBALL GAMES (2022)

| Date  | Opponent               | Parents   | Workers                                 | TIME OF EVENT**                        |
|---|------------------------|---|---|--|
| Tuesday, August 23 <sup>rd</sup> , 2022     | Miller                 | Matt and Jayna Doering<br>Troy and Barb Becker  | Jacob, Madison, Zane, Ryden             | Call the School or check announcements |
| Thursday, September 1 <sup>st</sup> , 2022  | Burke                  | Corey and Brandy Farley<br>Susan Cason          | Akane, Tory, Brenna, Zian,<br>Jamie     | Call the School or check announcements |
| Thursday, September 8 <sup>th</sup> , 2022  | Tripp/Delmont/Armour   | Tara Erickson<br>Scott and Tonya Mohnen         | Kaitlyn, Morgan, Aiden,<br>Nathan       | Call the School or check announcements |
| Tuesday, September 27 <sup>th</sup> , 2022  | James Valley Christian | Robert and Jean Schroeder<br>Adam Kahler        | Morgan, Jacob, Madison,<br>Mataya       | Call the School or check announcements |
| Thursday, September 29 <sup>th</sup> , 2022 | Hanson                 | Troy and Kerry Fink<br>Wyatt and Kara Krumvieda | Kaitlyn, Alexys, Tory, Ashton,<br>Akane | Call the School or check announcements |

**\*\*The volleyball games either start at 4:00; 5:15, 5:30 OR 6:30, depending upon if there is a "C" game or not. You need to be there 30-45 minutes before the start of the game to finish setting up. I will have everything set up before I leave for the day, but I am unable to set the candy out or start the popcorn.**

**\*\*If you are playing Volleyball and down to work concession stand; I would like you to step in prior or after you are done playing (or both).**

**\*\*If you are out for football and/or cross country, please come to work as soon as you get showered up/cleaned up from practice.**

# School Newsletter

## Postal Patron

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District 1-3  
Box 246  
White Lake SD 57383

**Welcome back for the  
2022-2023 school year!**

**We are hoping everyone had an  
enjoyable Summer!**

**The Open House/**

**Registration is scheduled for  
Thursday, August 18<sup>th</sup> from 5-7 pm.**

**(see poster enclosed for details)**