

## Letter From the Superintendent

Although we have been facing uncertain times, I am hopeful everyone had a chance to find some down time and relax this summer. I'm sure your children are like mine and have been antsy since March! Well, the wait is almost over! I want to welcome everyone back to a new school year, which is always a very exciting time for students, parents and educators. This year being no exception, although, maybe a little anxiety mixed in.

School is scheduled to begin on Monday, August 17<sup>th</sup> at 8am. We will be following our return to school protocol and procedures on the 1<sup>st</sup> day. As a parent, we are asking you to play a major part in checking for COVID symptoms daily before leaving your home. Please take time to read other aspects of our Back to School Plan, which is included in this newsletter if you have not already done so. If you have any questions regarding this, please don't hesitate to contact me.

I've already committed to the fact that this will probably be a year like none other. It's extremely hard to plan for the unknown as all of you know! Although we have a plan in place to start the year, please understand it is a working document and certain things may have been missed and other areas of our plan may change throughout the year. Everyone will be informed if/when changes take place.

Lastly, I want to thank you for entrusting the White Lake School with your children during this difficult time. I want to ensure everyone that the health and safety of our students and staff are of the utmost importance. Any precautions that we take will be with this in mind! Let's have a great 2020-2021 school year!

### UPCOMING EVENTS:

- \*\*\*\* Middle School/High School Computer Night----Virtually (we will advertise date/time through our School Facebook, Website and family texting)
- \*\*\*\* COVID PLAN OVERVIEW ----Virtually(we will advertise date/time through our School Facebook, Website and family texting)
- \*\*\*\* Virtual Learning Platform Overview---- Virtually(we will advertise date/time through our School Facebook, Website and family texting)
- Aug 13<sup>th</sup>** Open House (5-8pm)---please refer to insert in this newsletter  
-opportunity to pick up packets, pre-pay lunches, pay computer deposits, etc.
- Aug 17<sup>th</sup>** 1<sup>st</sup> Day of School (8am-3:21pm)

**WHITE LAKE SCHOOL DISTRICT**  
**2020-2021 SCHOOL YEAR (First Semester)**

*Here is the list of the kids that we plan to have ride the buses for the first semester. Please have your child(ren) ready at the pick up time listed below. If your child(ren) will not be riding, we ask that you contact the appropriate bus driver at the number listed below. Thanks for your cooperation.*

<b><u>Bus/Suburban Drivers:</u></b>	Lance Moeller	<u>Home Phone #</u> -----	<u>Cell Phone #</u> 680-7800
	Jim Miller	249-2336	680-2376
	Susan Cason	-----	481-2783

<b><u>SOUTH ROUTE:</u></b>	<b><u>TIME TO BE PICKED UP (APPROX)</u></b>	<b><u>HOW MANY CHILDREN:</u></b>
Corey and Brandy Farley	7:10 AM	5
Ben and Brianna Bogenhagen	7:30 AM	3
Reid and Jane Suelflow	7:35 AM	3
		<b><u>TOTAL 11</u></b>

<b><u>NORTH ROUTE</u></b>	<b><u>TIME TO BE PICKED UP (APPROX)</u></b>	<b><u>HOW MANY CHILDREN:</u></b>
Matt and Emily Gillen	6:55 AM	3
Justin and Annie Johnson	7:05 AM	3
Hayes and Stacie Niles	7:20 AM	3
Cory and Kaci Gillen	7:35 AM	3
Justin and Tara Erickson	7:40 AM	3
Scott and Jordan Gillen	7:45 AM	1
		<b><u>TOTAL 16</u></b>

<b><u>SOUTH ROUTE</u></b>		<b><u>NORTH ROUTE</u></b>	
Farleys	5	Scott Gillen	1
Kirsch	2	Erickson/Novak	1
Konechne	1	Cory Gillen	3
Hettinger	1	Matt Gillen	3
Bogenhagen	3	Johnson	3
Suelflow	3	Niles	3
York	1		
<b><u>TOTAL</u></b>	<b><u>16</u></b>	<b><u>TOTAL</u></b>	<b><u>14</u></b>

## TIDBITS

### HOT LUNCH

HOT LUNCH APPLICATIONS ARE ATTACHED IN THIS NEWSLETTER. (If you need assistance in filling it out, please feel free to stop by Lori's office). ALL HOT LUNCH APPLICATIONS ARE DUE AS SOON AS POSSIBLE. IF YOU QUALIFY FOR FREE OR REDUCED LUNCHES, THE LATEST WE CAN RECEIVE YOUR APPLICATION IS August 28<sup>th</sup>, 2020 IN ORDER TO QUALIFY FOR FREE OR REDUCED SINCE THE START OF THE SCHOOL YEAR.

**WE ENCOURAGE EVERY FAMILY TO APPLY.** IF YOU DON'T ANTICIPATE COMPLETING AN APPLICATION, LUNCH TICKETS CAN BE PURCHASED FROM LORI PETERS AT THE FOLLOWING RATES: \$2.75 for PreK-6 lunch per day; \$3.00 for 7-12 lunch per day; and \$1.75 for K-12 breakfast per day.

\*\*Breakfast prices went up.....lunch prices stayed the same.

**Reminder that all breakfast/lunch tickets need to be purchased in advance again this year. Meal tickets can be purchased on Thursday, August 13<sup>th</sup>, 2020 if you wish:**

20 breakfasts = \$35.00  
20 lunches (PreK-6<sup>th</sup>) = \$55.00  
20 lunches (7<sup>th</sup>-12<sup>th</sup>) = \$60.00

If your child has any allergies to food products OR any Special Diet, we need to have you complete a form from the State that is mandatory to have in their permanent file. The form is available in Lori's office; OR will be part of the handbook.

### REGISTRATION INFORMATION

Registration information will be available at the Open House on Thursday, August 13<sup>th</sup>, at 5-8 pm –

A-G from 5-6 pm;

H-M from 6-7 pm;

N-Z from 7-8 pm.

### FAMILY/SINGLE ACTIVITY PASSES

Family passes for activities may be purchased again this year for \$60.00; and single passes are available for \$30. White Lake Senior Citizens (65 or older) may get a free pass.

### PARENT PORTAL

Parent portals are available again this year. If you have signed up in previous years, you do not have to re-apply. However, if you wish to sign up, contact Matt Doering at 249-2251.

### HOMECOMING

Homecoming is scheduled for Friday, September 18<sup>th</sup>, 2020, vs. Platte. **More details will be published after the Student Council members meet.**

### STUDENT PICTURES

Gene's Photography will be here on Tuesday, September 8<sup>th</sup>, 2020 beginning at 8:00 AM. Packets will be sent home with your child prior to that date!

### **HIGHLY QUALIFIED TEACHERS**

Parents may request information regarding the professional qualifications of their children's classroom teachers. The District will provide a response to the parents' request in a timely manner. The request can be made to the building principal or superintendent. Parents may be provided timely notice that their children have been assigned or have been taught for four or more consecutive weeks by teachers who are not highly qualified. If a parent makes a request for this information, the district will provide: \*Whether the teacher has met state qualifications and licensing criteria for the grade levels and subject areas in which the teacher provides instruction; \*Whether the teacher is teaching under "authority to act" status; \*The Baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher and the field of discipline of the certification or degree; \*Whether the child is provided services by paraprofessionals and, if so, their qualifications. The notice and all information provided to parents will be in an understandable and uniform format and, to the extent practicable, provided in a language that the parents can understand.

### **PARENTAL INVOLVEMENT**

Title I, 21<sup>st</sup> Century, and REAP (Rural Education) Grants require parental input for the goals, objectives, and activities of the grants. We are constantly seeking input from parents about the actual "running" of these grants. We explain the grants to the Board of Education and to all visitors who attend Board of Education Meetings, we have teachers and teacher aides who have children in school; but we need your ideas. Please call if you would like to be part of the planning team for these grants.


### **ASBESTOS NOTIFICATION**

The Asbestos Hazard Emergency Response Act (AHERA) requires that all public school buildings be inspected or re-inspected for the presence of asbestos containing materials every three (3) years after a management plan is in effect. The same statute also requires initial and annual notifications of the availability of a management plan which outlines the steps to be taken to eliminate any hazards.

The White Lake School System has a very limited amount of asbestos containing materials in the building and it is being managed in strict compliance with all pertinent federal regulations. A copy of the inspection report which details the locations of these materials and the proper management procedure is available for public inspection during normal working hours in the Administration Office.

## **YEARBOOKS FOR SALE**

**Yearbooks are here and they are for sale for \$20. Please contact Mrs. Moeller!**



Join Us For  
White Lake School  
Welcome Back Open House  
Thursday  
August 13<sup>th</sup>, 2020

Time	Families by Last names
5pm-6pm	A-G
6pm-7pm	H-M
7pm-8pm	N-Z



# 2020-2021 Music Booster Work List

**OFFICERS: President** – Kris Pursell (605) 350-9201

**Treasurer** – Tammie Munsen (605) 680-0060

**Who is a Music Booster Member?** Anyone whose child does/has participated in vocal or instrumental music in grades K-12 including alumni.

## What do the Music Boosters do?

- Homecoming parade float
- Refreshments at Homecoming Parade to each band member/flag corps
- Senior mothers' flowers and senior graduation statues
- Treats for the elementary and high school concerts
- Pay for miscellaneous items for the music department
- \$100 per vocal/band camp per child (available for any student)
- \$50 for each additional camp attended as long as funds allow
- Payment for accompanist for concerts and contests

**-If you are unable to work the job assigned, you need to find a replacement or switch jobs with someone.**

**-If you have questions about your job, you may contact** Kris Pursell, **or** Tammie Munsen.

**-Music Boosters support purchasing needed items in town as much as possible.**

**-When purchases are made, contact** Tammie Munsen **to pay the bills.**

## ACTIVITIES:

**Sort/Hand Out Band Uniforms – 1<sup>st</sup> Week of School - \*\*\*Jimmy Reed and Kris Pursell**

**Homecoming Pop/Water for Band – September 18<sup>th</sup>, 2020 - \*\*\*Tammie Munsen**

**Homecoming Float – September 18<sup>th</sup> --decorate float, buy candy (approximately \$25) and take float through the parade \*\*\*Alumni – Jenny Gilbertz**

**Tailgate Fundraiser for Minnesota Trip – October 2<sup>nd</sup>**

**ALL band/vocal students will be scheduled to help set up/work/clean up**

**\*\*\*7<sup>th</sup> Grade Parents**

Matt & Jayna Doering

Justin & Annie Johnson

Matt & Emily Gillen

Tad & Vicki McCord

Sandy Falk & Jason Gosmire

Corey & Brandy Farley

Dustin & Melissa Hillman

Hayes & Stacie Niles

**Ice Cream Treats – Week of Christmas and Spring Concerts - \*\*\*Tammie Munsen**

**Music Booster Raffle – Raffle held for grades PreK through 5th. Raffle tickets should be handed out two weeks before the spring concert. \*\*\*Jessica Podzimek and Becky Moore**

## PTC NEWSLETTER: 2020-2021

For those of you who do not know who we are, PTC is an organization standing for Parents, Teachers, Children. The money raised will go to teacher supplies in the classrooms, Teacher Appreciation Week, and Homecoming prizes.

In this newsletter below, we have scheduled our upcoming events with a list of people responsible for certain jobs. Please check it over for your name(s). If you are unable to do your duties, please contact Annie or Katie. Chairman you are responsible for calling and reminding those on your committee of their jobs. Please call us if you need phone numbers. We will contact the chairmen if there is a date/event change.

Any questions please feel free to call us.

Annie Johnson (605) 770-5369

OR

Katie Mohnen (605)680-4529

Prizes for Homecoming: 3 categories 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>

School: \$25 - \$20 - \$15

Organizations: \$15 - \$10 - \$5

Business: \$15 - \$10 - \$5

Businesses: DON'T FORGET TO DECORATE YOUR BUILDINGS

50/50 RAFFLE: **Football Chairman:** Katie Mohnen and Annie Johnson

**September 4:** *Randy Olivier and Cory and Kaci Gillen*

**October 2:** Scott and Brenna Clites AND Tad and Vicki McCord

**Basketball Doubleheader Chairman:** Katie Mohnen and Annie Johnson

**January 9:** Wyatt and Kara Krumveida ( 1<sup>st</sup> shift)

Jason and Misty Vaverka (2<sup>nd</sup> shift)

VOLLEYBALL: Aurora County Cancer Fundraiser (Dig Pink Night) \*\*\*\*\*Date to be announced\*\*\*\*\*

TEACHER SUPPERS: (3:30-7:30)

October 21<sup>st</sup> Chairman: Scott and Chantelle Kirsch

Justin and Tara Erickson

Randi and Charlie Christensen

Paul and Danielle Assmus

Don and Kathy Styles

February 17<sup>th</sup> Chairman: Reid and Jane Suelflow

Mandy Hanson/Dwayne Moore

Ben and Brianna Bogenhagen

Jed and Shelly Houston

Jerry and Stephanie Hettinger

BOOK FAIR: October 21<sup>st</sup> (2:30 - 8:30)

**Chairman:** Justin and Annie Johnson and Helpers Greg and Emily Moeller

SPELLING BEE: February 2021

**Chairman:** Josh and Katie Mohnen

Troy and Barb Becker

Matt and Emily Gillen

Mike and Estelle Konechne

TEACHER APPRECIATION WEEK: MAY 2021

**Chairman:** Mark and Tammie Munsen

Dave and Kris Pursell

Bev and Scott German

Chris and Kelcie Stahl

Nicole Mohnen/Aeron Clark

## ATHLETIC BOOSTER WORK SCHEDULE –

### 2020-2021 Volleyball Season

The Athletic Boosters will be doing fundraisers again and need parents help. The first one is the 'serve for a shirt' at the home volleyball games. The second is the 'shot for a pop/gatorade' at the home basketball games; or throw a Kat to the middle of the court.

If you have a child(ren) in any sports; you are a member of Athletic Boosters. The money bag will be with the ticket takers.

<b>Date</b>	<b>Day</b>	<b>Event</b>	<b>Parents</b>	<b>Activity</b>
September 10 <sup>th</sup>	Thursday	TDA	Mark and Tammie Munsen	Throw for a shirt
September 12 <sup>th</sup>	Saturday	Canistotota	Jim and Diane Munsen	Throw for a shirt
October 1 <sup>st</sup>	Thursday	Hanson	Dustin and Melissa Hillman	Throw for a shirt
October 8 <sup>th</sup>	Thursday	Parkston	Mike and Estelle Konechne	Throw for a shirt
October 15 <sup>th</sup>	Thursday	Sanborn Central/Woonsocket	Scott and Kim Meier	Throw for a shirt
October 26 <sup>th</sup>	Monday	Colome	Bob and Jean Schroeder	Throw for a shirt

Any questions, please contact Lori Peters, Brenna Clites or Barb Beckmann.

Thanks for your cooperation!

**If you cannot work, please switch with someone. Thanks!**



## White Lake Back to School Plan Introduction

During this time of uncertainty, the White Lake School District has created a plan that will serve as a guide in helping parents make the challenging decision on how to best meet the needs of their child's education. This plan outlines procedures the White Lake School District is taking to provide for a healthy and safe environment conducive to learning for students in the building, while at the same time, providing opportunities for individuals that may be affected, one way or another, by the Coronavirus, to learn remotely from home.

This plan was created by a committee made up of school board members, administration, teachers, parents, and members of the medical community. It was approved at the July 27<sup>th</sup> Special School Board Meeting with the understanding that depending on circumstances as they arise, may be altered to meet the changing times. Parents will be informed of any changes that take place. Please let me know if you have any questions.

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To help in planning for the 1<sup>st</sup> day of school, please provide me by August 12<sup>th</sup> how your child/children will be attending:

Remotely           (YES) or (NO)

At the School     (YES) or (NO)

Parent Name \_\_\_\_\_

(You can either email me at [robert.schroeder@k12.sd.us](mailto:robert.schroeder@k12.sd.us), text me at 682-9397, or drop the form off at the office)

# WHITE LAKE SCHOOL

## REMEDICATION PLAN

(This document may be amended as new information becomes available. All rights reserved. 2020)

	Busing	Food	Halls	Instruction	Visitors
Phase 1: "Normal" no in-school exposure or cases	<ul style="list-style-type: none"> <li>-Families grouped together</li> <li>-Load Buses Back to Front in morning</li> <li>-Temp. Checks Upon loading</li> <li>-Masks required if unable to socially distance</li> <li>-Afternoon route load bus according to drop off ex. 1<sup>st</sup> off sit in front seat, etc.</li> <li>-Bus cleaned after each route</li> </ul>	<ul style="list-style-type: none"> <li>-Normal Lunches</li> <li>-Social Distance as much possible in lunchroom (Prek, K, 1)</li> <li>-Staggered Lunch times</li> <li>-Grades 2-12 Eat in classrooms</li> <li>-Facemasks required through lunch line</li> </ul>	<ul style="list-style-type: none"> <li>-Masks required</li> <li>-Social Distance as much possible</li> <li>-Traffic Stay to right</li> <li>-Single File</li> <li>-Staggered Release</li> <li>-Water Fill stations will be utilized-no fountains</li> </ul>	<ul style="list-style-type: none"> <li>-At home health checks for temperature and symptoms (Screening Checklist provided)</li> <li>-Temp check when enter school and can only do that with responsible reporting and staying home when ill.</li> <li>-Masks highly encouraged by not mandatory for students or staff when in classrooms</li> <li>-Normal Instruction for all classes with Social distancing as much as possible</li> <li>-Begin year training students and utilizing Google Classrooms</li> <li>-All lessons will be recorded in Google Classrooms</li> </ul>	<ul style="list-style-type: none"> <li>*allowed</li> <li>-limited with Temp check and COVID symptoms</li> <li>-Masks required</li> </ul>
Phase 2: "In School limited exposure" (follow SDDOH guidance)	<ul style="list-style-type: none"> <li>-Follow Phase 1 Remediation</li> <li>-If Exposures/Close Contacts ride bus, the identified route will be shut down for SDDOH recommended time frame.</li> </ul>	<ul style="list-style-type: none"> <li>-Follow Phase 1 Remediation</li> </ul>	<ul style="list-style-type: none"> <li>-Follow Phase 1 Remediation</li> </ul>	<ul style="list-style-type: none"> <li>-Follow Phase 1 Remediation</li> <li>-Increase Communication with families</li> <li>-Inform/Train parents regarding expectations for Level 3-Distance Learning Platform</li> <li>-Calling tree will be utilized for communication with families of Phase Changes</li> </ul>	<ul style="list-style-type: none"> <li>*shut down to all non-essential visitors and vendors</li> <li>-masks required</li> </ul>
Phase 3: Virtual Platform "significant exposure" (follow SDDOH guidance)	<ul style="list-style-type: none"> <li>-N/A</li> </ul>	<ul style="list-style-type: none"> <li>-Meal Pick-up Enacted</li> <li>-Sign up by week</li> <li>-Set time for pick-up</li> <li>-Meals delivered by bus to identified locations</li> </ul>	<ul style="list-style-type: none"> <li>N/A</li> </ul>	<ul style="list-style-type: none"> <li>-Complete Distance Learning Procedures with teacher instruction</li> <li>-Daily face-face interaction with students through Google Classrooms will be available</li> <li>-Minimum Weekly Communication with student</li> <li>-Correspondence between student/teacher addressed within 24 hours during school week.</li> <li>-Teacher availability during normal school times 7:45am-3:45pm</li> <li>-Weekly lesson plans supplied to Principal</li> </ul>	<ul style="list-style-type: none"> <li>N/A</li> </ul>

# White Lake Return to School Fall 2020 Procedures

**(This document may be amended as new information becomes available-we will keep everyone updated of any changes)**

## **PHASE 1: Option 1 (Normal Academic Calendar) or (Alternate Calendar if needed-later start date/end date)**

### **Busing-Bus Routes as "Normal"**

- Parents must perform Symptom checks prior to getting on bus
- Students will be temperature checked by bus driver as they enter the bus.
- If any symptoms exist for an individual, that individual and any family members will not be allowed to board the bus- (Parents/Emergency Contacts will be notified by bus driver)
- Bus will be loaded back to front, families sitting together, assigned seats, social distanced as much possible (Having assigned seats will help SDDOH with contact tracing and determining who needs to quarantine if someone from the bus is positive (anyone within 6 feet for >15 minutes) rather than everyone on the bus needing to quarantine)
- Riders will be required to wear masks as social distancing will not be possible unless driver deems there is safe distancing.
- Drivers will sanitize buses after each route

### **Students/Staff Entering Building**

- Masks are required in hallways upon entering building
- Parents are expected to symptom check children before arriving at school
- Temp checks will be performed daily upon entering. Anyone with a symptom identified at any time during the day will be isolated in Principal's office. At such time, mask will be required. Parent or Emergency contacts will be notified. Transportation can be provided home if needed.
- Staff**-Self Temp and Symptom Check Daily before entering
- Students**-Temps Monitored at doorway (Initial symptom check done at home by parents)
- Hallways-Be Polite-Stay to Right-Social Distance as much possible. Wearing of masks required during this time.
- Sanitizer in every room in building
- Signage throughout building identifying symptoms and recommendations

### **Food Service**

#### **Breakfast / Lunch**

- Normal Breakfast/Lunch menus will be served
- Salad bar items will be individually packaged and available.
- (stagger times per grade)
- Masks will be required through lunch line
- Preschool, Kindergarten, 1<sup>st</sup> grade will eat in dining area socially distanced as much as possible. All other classes will do Grab-N-Go and take to classrooms/homeroom.
- Sanitizer provided at lunchroom entrance.
- Each Classroom will be provided with a collection tub for trays, utensils, and waste after breakfast and lunch.
- Classroom desks will be sanitized before and after eating.
- Microwave will be accessible for students bringing own breakfast or lunch
- Seconds will not be offered

## Instruction/Classrooms

### **Elementary-**

- Sanitize when entering classroom
  - Return to classroom like normal (masks highly recommended where practical)
  - Space desks out as much as possible in each classroom
  - No pods --- ALL desks/tables should face the same direction
  - Recess staggered---no more than two classrooms outside at same time utilizing separate play areas to distance.(Times and areas decided by teachers)
  - Students should have personal supplies and limit sharing
  - Bathroom use is monitored by individual teacher/not all kids using at once
  - Grades PK and K use sinks in classroom when possible to limit contacts
  - OK to attend "specials" with individual classes-(PE encourage outside if possible), (Computers-Disinfect Keyboard/Computer after each use, use Chromebooks for combined grades when possible), (Band/Music-Distance as much as possible. Option to use regular classroom, gym, or outside if wanted), (Boost-UP-PreK, K, and 1 all at separate times twice weekly), (Counseling done in individual classroom)
  - Everyone teach good hygiene health continually
  - After School Program-start after Labor Day (2 groups/day=Mon&Wed-K/2<sup>nd</sup>/3<sup>rd</sup> and Tues&Thurs. 1<sup>st</sup>/4<sup>th</sup>/5<sup>th</sup>)-utilize 2 different rooms to social distance
  - Religion Release will be suspended for the 2020-2021 school year.
  - Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--
    - Supported by the State of South Dakota and only requires a device with Internet capabilities.
  - Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.
- \*Packet delivery systems may also be necessary for younger students with frequent teacher check-ins

### **Middle School/High School**

- Sanitize when coming into classroom
- Return to classroom like normal (masks encouraged where practical)
- Space desks out as much as possible in each classroom
- No pods --- ALL desks/tables should face the same direction
- Stagger bells/times so everyone not in hallway at same time
- PE, Band/Choir-outside or gym if possible to allow social distancing, utilize smaller groups where possible
- Bathroom use monitored by individual teacher (not between classes)
- Everyone teach good hygiene health continually
- Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--
  - Supported by the State of South Dakota and only requires a device with Internet capabilities.
- Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.

## Visitors/Vendors

- Allowed with Temp checks and COVID SYMPTOM checklist
- Require the use of a facemask during school hours 7:45-3:45

## **Phase 2-“In-School – Limited Exposure”**

### **Busing**

- Same procedures as Phase 1 except, if exposure or close contacts ride bus –bus service for that particular route will be discontinued for SDDOH recommended time frame.

### **Entering Building**

- Same procedures as Phase 1

### **Food Service**

- Same procedures as Phase 1

### **Instruction/Classroom-**

- Instruction would be to follow SDDOH guidance. (Anticipate certain students to be learning virtually at same time students are in attending in the school.
- Increased communication with families (preparation for possible virtual learning)
- Same procedure for students in school as in Phase 1 if unaffected by “limited exposure.”
- Students that have been identified by SDDOH or Medical Professional and need to quarantine will receive a free and appropriate education via our “VIRTUAL PLATFORM.”

### **Visitors**

- Limited to Essential Visitors and Vendors with Temp Check and COVID SYMPTOM checklist
- Require the use of a facemask during school hours 7:45-3:45

## **Phase 3 “Significant Exposure” as determined by the SDDOH**

### **Instruction**

- VIRTUAL PLATFORM ENACTED as determined by the SDDOH
- Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--
- Supported by the State of South Dakota and only requires a device with Internet capabilities.
- Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.
- Daily face-to-face interaction with students will be provided via Google Classrooms
- Student participation will be expected on a daily basis.
- It is expected students participate during the regularly scheduled class times with daily communication with teachers; however, if participation is not possible during this time, flexibility is possible upon communication with Principal.
- Correspondence between student-teacher will be addressed within 24 hours during the school week.
- Teachers are expected to have “normal” school office hours from 7:45am-3:45pm
- Minimum weekly check-in on students by teachers will take place
- Parents are expected to help manage child’s attendance
- Weekly lesson plans provided to the Principal
- \*\*Packet delivery systems may also be necessary for younger students with frequent teacher check-ins

### **Food Service**

- Meal Pick-up Enacted
- Families will indicate weekly if children will be utilizing this service
- Times will be established for meal pick-up of families living in town
- Locations/times will be established for meal pick up for families living in country

## FYI

### SCREENING PROCEDURES:

- All staff, students, and visitors, during the school day, will undergo a temperature check
- Parents will perform initial symptom checks before children arrive at school or load bus
- Staff or Students with positive screening responses are encouraged to be evaluated by medical personnel:
  - All household members will be excused from school until the positive screened person is evaluated or the 14 day quarantine period has expired.
  - If, after being evaluated, results for COVID-19 are “negative”- individual and household members can return to school after being symptom free for 24 hours.
  - If, after being evaluated, results for COVID-19 are “positive”- individual and household members must follow SDDOH guidelines. Currently, those guidelines require the individual to self-isolate for 10 days from the first onset of symptoms and must be fever free for 24 hours without the use of fever-reducing medications, or 20 days from the onset of symptoms, fever free for 24 hours without the use of fever-reducing medications, in those who were severely or critically ill and/or those who are severely immunocompromised.
  - If individual refuses to be evaluated by healthcare professional, individual and household members involved in school, will not be allowed to enter for 14 days from onset of symptoms to ensure recovery.
- ALL indications of “positive” COVID-19 tests and confirmed close contacts (within 6 feet for at least 15 minutes of time starting two days prior to symptom onset) must come through the SD Department of Health.
- Any Department of Health verified “close contact” must follow the SDDOH guidelines. Currently, those guidelines require a 14-day quarantine from date of contact away from school and daily screening of symptoms.
- If there is a confirmed positive case within our School, School contacts (Robert Schroeder or Toni Haines) will be notified by the SD DOH with mitigation recommendations.
- Communication with families affected will take place as soon as possible thereafter.

### OTHER INFORMATION

- Staff and Students will receive at least 2 complimentary reusable face masks from the school
- If individual refuses to comply with required facemasks during identified times, individual will be prompted 1 time to comply. If not immediately compliant, individual will be considered insubordinate and will be subject to suspension or expulsion and made to leave building.
- Face shields will be available for younger students/Staff of younger students
- Throw away masks for visitors will be available in the office from 7:45am-3:45pm
- White Lake School will be more vigilant on deep cleaning/sanitizing high traffic areas
- White Lake School will do our best in keeping patrons informed of changing situations throughout the year

### Regarding Athletics

- Temperature and symptom checks will be performed by coaching staff prior to all practices and competitions
- Masks will be required on busses
- Temperature checks will be performed upon loading bus for practices and or competitions
- The KWL Coop is highly recommending the use of facemasks by spectators at all events
- There will be constant communication between KWL Coop school regarding COVID-19 situations
- The KWL Coop will follow the recommendations set forth by the SDHSAA

**If we all work together, we can provide the best and safest education possible for our students**

**Assumption of the Risk and Waiver of Liability Relating to Coronavirus / COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

White Lake School has put in place practical preventative measures to reduce the spread of COVID-19; however, White Lake School cannot guarantee that you or your child(ren) will not become infected with COVID-19. Further, attending activities could increase your risk and your child(ren)'s risk of contracting COVID-19.

By participating in school and school activities sponsored by White Lake School, I acknowledge the contagious nature of COVID-19. I voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending school or activities and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at school or at school activities may result from the actions, omissions, or negligence of myself and others, including, but not limited to White Lake School employees, volunteers, program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at school or school activities or participation programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless White Lake School, its employees, agents, and representatives, of and from the Claims, out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of White Lake School, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any White Lake School program.

\_\_\_\_\_  
Student Name (Printed)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Name (Printed)



\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

## STUDENT SYMPTOM SCREENING CHECKLIST

Parents must complete a daily symptom screening check by answering these questions before sending their child to school.

Has your child had close contact (within 6 feet for at least 15 minutes) with a confirmed case of COVID-19?	_____ YES	_____ NO
Does your child have chills or a fever of 100.4 degrees or greater?	_____ YES	_____ NO
Does your child have new or worsening cough?	_____ YES	_____ NO
Does your child have shortness of breath or difficulty breathing?	_____ YES	_____ NO
Does your child have unexplained muscle or body aches?	_____ YES	_____ NO
Does your child have a new loss of taste or smell?	_____ YES	_____ NO
Does your child have a sore throat?	_____ YES	_____ NO
Has your child been experiencing nausea or vomiting?	_____ YES	_____ NO
Does your child have diarrhea?	_____ YES	_____ NO
Have I traveled outside South Dakota within the last 14 days (If yes, 14 day quarantine required)	_____ YES	_____ NO



	<p>If <b>YES</b> to <b>ANY</b> of the questions <b>DO NOT SEND YOUR CHILD TO SCHOOL</b>. Please seek guidance from your medical provider. Contact your school to inform them of your child's symptoms. You may also contact the South Dakota Department of Health at 1-800-592-1861 with questions.</p>
	<p>If <b>NO</b> to <b>ALL</b> questions go to school.</p>



## STAFF SYMPTOM SCREENING CHECKLIST

Staff must complete a daily symptom screening check by answering these questions before arriving at school.



Have I had close contact (within 6 feet for at least 15 minutes) with a confirmed case of COVID-19?	_____ YES	_____ NO
Do I have chills or a fever of 100.4 degrees or greater?	_____ YES	_____ NO
Do I have new or worsening cough?	_____ YES	_____ NO
Do I have shortness of breath or difficulty breathing?	_____ YES	_____ NO
Do I have unexplained muscle or body aches?	_____ YES	_____ NO
Do I have a new loss of taste or smell?	_____ YES	_____ NO
Do I have a sore throat?	_____ YES	_____ NO
Have I been experiencing nausea or vomiting?	_____ YES	_____ NO
Do I have diarrhea?	_____ YES	_____ NO
Have I traveled outside South Dakota within the last 14 days (If yes, 14 day quarantine required)	_____ YES	_____ NO

	<p>If <b>YES</b> to <u>ANY</u> of the questions <b>DO NOT COME TO SCHOOL</b>. Please seek guidance from your medical provider. Contact Mr. Schroeder to inform him of your symptoms. You may also contact the South Dakota Department of Health at 1-800-592-1861 with questions.</p>
	<p>If <b>NO</b> to <u>ALL</u> questions go to school.</p>

## VISITOR SYMPTOM SCREENING CHECKLIST

Visitors must complete a daily symptom screening check by answering these questions before entering the school.

Have I had close contact (within 6 feet for at least 15 minutes) with a confirmed case of COVID-19?	_____ YES	_____ NO
Do I have chills or a fever of 100.4 degrees or greater?	_____ YES	_____ NO
Do I have new or worsening cough?	_____ YES	_____ NO
Do I have shortness of breath or difficulty breathing?	_____ YES	_____ NO
Do I have unexplained muscle or body aches?	_____ YES	_____ NO
Do I have a new loss of taste or smell?	_____ YES	_____ NO
Do I have a sore throat?	_____ YES	_____ NO
Have I been experiencing nausea or vomiting?	_____ YES	_____ NO
Do I have diarrhea?	_____ YES	_____ NO
Have I traveled outside South Dakota within the last 14 days (If yes, 14 day quarantine is required)	_____ YES	_____ NO

	<p>If <b>YES</b> to <b>ANY</b> of the questions <b>DO NOT ENTER THE SCHOOL</b>. Please seek guidance from your medical provider. You may also contact the South Dakota Department of Health at 1-800-592-1861 with questions.</p>
	<p>If <b>NO</b> to <b>ALL</b> questions you may enter.</p>

# White Lake School Activities—August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6 Football Practice Begins	7	8
9	10	11	12	13 Volleyball Practice Begins Open House for all grades starting at 5 pm	14 Staff Inservice 9-3 pm	15
16	17 Classes Begin at 8 AM	18	19	20	21 Football at Tripp vs. TDA/ACDC	22
23	24	25	26	27 VB at Gregory	28 Football at Lyman	29 Cross Country at Mitchell—10 AM
30	31					

# White Lake School Activities—September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Volleyball at Ethan	2	3 VB vs. Burke at Kimball Cross Country at Redfield—6 pm	4 Football vs. Parkston at White Lake—7 pm	5
6	7 No School— Labor Day	8	9 Tom from Jostens will be here at 12:45 to visit with Seniors and Sophomores	10 VB vs. TDA at White Lake Middle School Cross Country at Desmet-4:15	11 Football Bye Week	12 VB vs. Canistota at White Lake—1 pm
13	14	15 Volleyball at Plankinton	16	17 Volleyball at Winner MS Cross Country at Chamberlain - 2:30 pm	18 Football vs. Platte at Kimball (Homecoming) WL Parade—NOON Kimball Parade -2 pm	19
20	21	22 Volleyball vs. Corsica/ Stickney at White Lake	23 Middle School Cross Country at Faulkton or Dell Rapids—1 PM	24 Volleyball at Wagner	25 FB at Tyndall vs. Bon-Homme—7 pm	26 Cross Country at Platte—10 AM VB at Kimball vs. Kadena—“C” starts at 1
27	28	29 Volleyball vs. Lyman at Kimball	30			

# White Lake School Activities—October 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 VB vs. Hanson at White Lake Cross Country at Burke — 4:15 pm Health Screenings — 9 AM	2 Football vs. Wolsey/ Wessington at White Lake (Senior Night)	3
4	5 Volleyball at Chamberlain	6 Volleyball vs. Parkston at White Lake	7 Cross Country at Irene/Wakonda -- 4 pm	8	9 Football vs. Burke at Kimball — 7 pm	10
11	12 Volleyball vs. Miller at Kimball	13	14 Cross Country Re- gions at Platte-2 pm	15 Volleyball vs. Sanborn Central/Woonsocket at White Lake	16 Football at Gregory — 7 pm	17
18	19 No School — Comp Day VB vs. ACDC at Dakota Christian	20 VB. Vs Platte at Kimball	21	22 1st Round of Football Playoffs	23 VB at Wessington Springs	24 State Cross Country at Rapid City
25	26 VB vs. Colome at White Lake	27	28	29 Football playoff Quarterfinals	30	31

# WHITE LAKE | 2020-2021 CALENDAR

**AUGUST 2020**

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	
17	18	19	20	21
24	25	26	27	28
31				

14 Staff In-Service  
17 1<sup>st</sup> Day of School

**FEBRUARY 2021**

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23		25	26

15 No School-President's Day  
24 P-T Conferences (3:30-7:30)  
26 No School-Comp Day

**SEPTEMBER 2020**

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

7 No School-Labor Day

**MARCH 2021**

M	T	W	Th	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

5 End of 3<sup>rd</sup> Quarter  
18-19 No School-Spring Break

**OCTOBER 2020**

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20		22	23
26	27	28	29	30

16 End of 1<sup>st</sup> Quarter  
19 No School-Comp Day  
21 P-T Conferences (3:30-7:30)

**APRIL 2021**

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

2 No School-Good Friday  
5 No School-Easter Monday

**NOVEMBER 2020**

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

25-27 No School-Thanksgiving Break

**MAY 2021**

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14 15
17	18	19	20	21
24	25	26	27	28
31				

14 Last Day of School  
End of 2<sup>nd</sup> Semester  
15 Graduation (2:00pm)

**DECEMBER 2020**

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18 19
20	21	22	23	24 25 26
27	28	29	30	31

18 End of 1<sup>st</sup> Semester  
19-31 No School-Christmas Break

**JUNE 2021**

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

**JANUARY 2021**

M	T	W	Th	F
				1 2
3	4	5	6	7 8
10	11	12	13	14 15 16
18	19	20	21	22 23
24	25	26	27	28 29 30
31				

1-3 No School-Break  
18 No School-M.L. King Day

**JULY 2021**

M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
18	19	20	21	22 23 24
25	26	27	28	29 30 31

**REQUIRED HOURS**

Kindergarten=437.5 hours  
1<sup>st</sup>-5<sup>th</sup> Grade=875 hours  
6<sup>th</sup>-12<sup>th</sup> Grade=962.5 hours

In case of Emergency or Inclement Weather the WL School will amend its calendar as needed.  
Emergency/Inclement Weather Make-Up Days are May 17, 18, 19, and 21.

Breakfasts and lunches are served with milk. Lunches are served with salad bar.

# August/September 2020 Menu-White Lake School

Mon	Tue	Wed	Thu	Fri
17 Breakfast Pizza, Fruit Cocktail, Orange Juice Hot Dogs, Baked Beans, Watermelon	18 Cereal Bar, Bananas Chicken A La King over Mashed Potatoes, Peas, Pineapple, Bread Watermelon	19 French Toast, Pears Taco Burgers, Corn, Bananas	20 Cinnamon Rolls, Orange Juice, Mandarin Oranges Sweet and Sour Chicken Over Rice, Broccoli, Oranges	21 Cereal, Muffins, Peaches BBQs, Carrots, Apples
24 Frittata, Toast, Applesauce Chicken Nuggets, Broccoli Salad, Peas, Pears	25 Biscuits and Gravy, Banana Tacos, Carrots, Pineapple	26 Cornbread, Pineapple, Orange Juice Hamburgers, Sweet Potatoes Fries, Apples	27 Breakfast Burritos, Peaches Pizza Patties, Baked Beans, Bananas	28 Scrambled Eggs, Toast, Oranges, Orange Juice Tater Tot Hot Dish, Green Beans, Peaches, Bread
31 Coffee Cake, Watermelon or Muskmelon Hot Ham and Cheese, Peas, Oranges	1 Biscuit Breakfast Sandwich, Applesauce Chicken Wraps, Broccoli, Corn, Oranges	2 Pancake on a Stick, Bananas, Orange Juice Deli Subs, Baked Beans, Cole Slaw, Watermelon	3 Cereal, Muffins, Mandarin Oranges Hamburger Steak, Mashed Potatoes, Green Beans, Mixed Fruit Bread	4 Pop Tarts, Pineapple Stromboli, Carrots, Pears
7 NO SCHOOL - LABOR DAY	8 Pancakes, Apples BBQ Pork Sandwiches, Carrots, Grapes	9 Burritos, Applesauce Lasagna, Breadstick, Green Beans, Bananas	10 Cheese Omelet, Toast, Orange Juice, Bananas Orange Chicken over Rice, Broccoli, Apples	11 Ham and Egg Biscuits, Apples, Orange Juice Beef Taco Salad, Corn, Fruit Cocktail
14 Waffles, Strawberries Spaghetti, Meat Sauce, Bread Stick, Carrots, Applesauce	15 Breakfast Pizza, Mandarin Oranges, Orange Juice Mr. Ribb Sandwiches, Corn, Pears	16 Yogurt, Granola, Toast, Fruit Chicken Strips, Green Beans, Oranges	17 Cereal, Muffins, Pears Baked Potato with Toppings, Broccoli, Apples, Bread	18 Cereal Bar, Apples, Orange Juice Footlongs, Baked Beans, Bananas (Homecoming)
21 French Toast, Pears Pizza, Green Beans, Watermelon	22 Coffee Cake, Mixed Fruit Chicken Patty on a Bun, Carrots, Bananas	23 Cornbread, Applesauce, Orange Juice Chicken Alfredo, Breadstick, Broccoli, Mandarin Oranges	24 Biscuits and Gravy, Bananas Ham, Cheesy Hashbrowns, Peas, Pineapple, Bread	25 Cinnamon Rolls, Pears, Orange Juice Meatball Sub, Baked Beans, Peaches
28 Fruited, Oranges, Orange Juice Philly Cheese Steak Sandwiches, Green Beans, Pineapple	29 Breakfast Wraps, Applesauce Chicken A La King over Mashed Potatoes, Peas, Peaches, Bread	30 Pancake on a Stick, Oranges BBQs, Corn, Pears		

## White Lake After School Program

With the current Covid-19 guidelines, we will be changing the format of the After School Program to allow it to continue. In order to keep classes at After School separate (as they will be during the school day), we will be limiting each class to two days a week. The classes will be kept in separate rooms.

Because we are needing to distance as much as possible, we would encourage using the After School Program for homework assistance only. If your child does not have homework, and someone will be there to pick up any siblings, we will encourage your child to also go home.

We will be starting the After School Program on **Tuesday, September 8.**

The After School schedule will be as follows:

**Mondays and Wednesdays: Kindergarten and grades 2/3**

**Tuesdays and Thursdays: grades 1 and 4/5**

**\*No After School on Fridays**

**\*There will be no exceptions for classes/days.**

We do realize this is not an ideal situation for some families, but it was a way we would still be able to offer services for everyone while still following guidelines.

As with everything in our current situation, plans can and probably will change. Please bear with us as we navigate!

After School Program Staff



# FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED-PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. White Lake School District 1-3 offers healthy meals every school day. Breakfast costs \$1.75; lunch costs \$2.75 for PreK-5 and \$3.00 for 6<sup>th</sup>-12<sup>th</sup> Grade; \$.80 for snack costs. **Your children may qualify for free meals or for reduced-price meals.** Reduced-price is \$.30 for breakfast, \$.40 for lunch, and \$1.50 for snack. This packet includes an application for free or reduced-price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

**1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?**

- All children in households receiving benefits from SNAP, the Food Distribution Program on Indian Reservations (FDPIR), or TANF are eligible for free meals
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals
- Children participating in their school's Head Start program are eligible for free meals
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines; your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart

FEDERAL ELIGIBILITY INCOME CHART For School Year 2020-2021			
Household size	Yearly	Monthly	Weekly
1	23,606	1,968	454
2	31,894	2,658	614
3	40,182	3,349	773
4	48,470	4,040	933
5	56,758	4,730	1,092
6	65,046	5,421	1,251
7	73,334	6,112	1,411
8	81,622	6,802	1,570
Each additional person:	8,288	691	160

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Robert Schroeder, Superintendent, at 605-249-2251 or [Robert.schroeder@k12.sd.us](mailto:Robert.schroeder@k12.sd.us).
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Lori Peters, PO Box 246, White Lake SD 57383 605-249-2251.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No. But please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Lori Peters at 605-249-2251 or [lori.peters@k12.sd.us](mailto:lori.peters@k12.sd.us) right away so those children get benefits, too.
- 5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** **YES.** Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
- 6. I GET WIC OR MEDICAID. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC or Medicaid may be eligible for free or reduced-price meals. WIC and Medicaid are not automatic qualifications. Please send in an application.

7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes. You may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials by calling Robert Schroeder, Superintendent, at 605-249-2251 or [Robert.schroeder@k12.sd.us](mailto:Robert.schroeder@k12.sd.us). You also may ask for a hearing by calling or writing to: *Jim Munsen, School Board President, at 605-249-2411.*
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF MY INCOME CHANGES DURING THE YEAR OR MY SNAP, TANF, OR FDPIR BENEFITS CHANGE? If your application for free or reduced-price benefits was properly approved, you will remain eligible for those benefits for a certain period of time. You may visit with a school/center official to get the exact date the meal benefits will expire.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. When this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Family Subsistence Supplemental Allowance (FSSA) payments and any additional combat pay resulting from deployment are also excluded from income.  
  
IS COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to the basic pay because of deployment and it was not received before deployment, combat pay is not counted as income. Contact your school for more information.
15. WILL YOU TELL ANYONE ELSE ABOUT THE INFORMATION ON MY FORM? We will use the information on your form to decide if your children should get free or reduced-price meals. We may inform officials associated with other child nutrition, health, and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? Contact your local Department of Social Services office to find out how to apply for SNAP or other assistance benefits.
18. WHAT IF MY CHILD NEEDS SPECIAL FOODS? The school/center will make substitutions to the regular school meal for children whose disability restricts their diet when a physician certifies that disability. If the parent requests changes, the staff may choose to make substitutions for individual children who do not have a disability, but who cannot drink regular milk due to medical or other special dietary needs that are supported by a certified medical authority. These requests will be handled on a case-by-case basis. Please call the school/center food service department for further information to request special meals or milk.

If you have other questions or need help, call Lori Peters or Robert Schroeder at 605-249-2251.

Sincerely,



Robert Schroeder, Superintendent  
White Lake School District 1-3

## REPORT INCOME EARNED BY CHILDREN

Report all income earned by children living in your household who are under 18 years old. This includes all income earned by children from any source, including but not limited to: wages, salaries, interest, dividends, and other income. Do not include income earned by children from a trust or other arrangement that is not for their benefit.

*What is child income?* Child income is money received from outside your household. It includes income from any source, including but not limited to: wages, salaries, interest, dividends, and other income.

## REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own
- **Do NOT include:**
  - People who live with you but are not supported by your household's income AND do not contribute income to your household
  - Infants, children and students already listed in **STEP 1**

B) Report all amounts in **GROSS INCOME ONLY**. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

C) Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.

D) Mark how often each type of income is received using the check boxes to the right of each field.

### What if I am self-employed?

If you are self-employed, report income from that work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

E) To figure monthly income for self-employment/farming: The information to figure income from private business operation is to be taken from your U.S. Individual Income Tax Return – Schedule 1. Write the numbers from the corresponding tax form lines in the box below. Write it on the free/reduced-price meal application in the earnings column as annually. If it is a negative number, write it as zero on the application. All other income from the tax form must be listed separately for the person who earned it. Net loss carryover cannot be used to decrease the household income.

**Line 1 of the IRS Form 1040** cannot be used to report income. Income from wages or salaries must be reported on the free/reduced price meal application for the most recent month by family member and frequency.

**Line 7b (total income) and Line 8b (adjusted gross income) of the IRS Form 1040** cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the US Individual Income Tax Return Form 1040 – Schedule 1 under Part I, Additional Income section.

Line 3, Business Income (or loss)	\$	<b>NOTE:</b> If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.  This attachment is used only to report income from self-employment and/or farming.
Line 4, Other Gains (or losses)	\$	
Line 5, Rental Real Estate, etc.	\$	
Line 6, Farm Income (or loss)	\$	
Line 8, Other Income	\$	
<b>TOTAL OF ABOVE LINES:</b>	\$	
		Equals annual self-employment income**

If the TOTAL OF THE ABOVE LINES is a negative number, it must be changed to zero before it is transferred to the free/reduced price meal application

\*\*Report this amount on the free and reduced-price meal application in the category labeled "Farming/Pensions/Retirement/Other Income."

- F) **Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced-price meals.
- G) **Provide the last four digits of your Social Security Number.** The household's primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

All applications must be signed by an adult member of the household. **By signing the application, that household member is promising that all information has been truthfully and completely reported.** Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Sign and print your name.** Print your name in the box "Printed name of adult completing the form." Sign your name in the box "Signature of adult completing the form."
- C) **Write Today's Date.** In the space provided, write today's date in the box.
- D) **Share children's Racial and Ethnic Identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals; however, if you do not select a race/ethnicity, one will be selected for you based on visual observation.



**INSTRUCTIONS: Sources of Income**

Sources of Child Income	Example(s)
<ul style="list-style-type: none"> <li>Earnings from work</li> <li>Social Security</li> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul>	<ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security benefits</li> <li>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>
<ul style="list-style-type: none"> <li>Income from person outside the household</li> <li>Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

Sources of Income for Adults	Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> <li>Salary, wages, cash bonuses</li> <li>Net income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:                             <ul style="list-style-type: none"> <li>Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>Social Security (including railroad retirement and black lung benefits)</li> <li>Private pensions or disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>	

**OPTIONAL: Children's Race and Ethnicity**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  
 Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**Civil Rights Information: You are a civil rights provider.**

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), Program or Food Distribution Program on Indian Reservations (FDPRI) case number or other FDPRI identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442, or  
 email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**Do Not Fill Out For Schools or Institutions**

**Do not convert if only one income frequency reported.** Annual Income Conversion: Weekly x 52, Bi-Weekly x 26, Twice a Month x 24, Monthly x 12.

Total income: \_\_\_\_\_ How Often? \_\_\_\_\_ Household Size: \_\_\_\_\_ Categorical Free Eligibility: (Select 1) \_\_\_\_\_ Income Eligibility: (Select 1) \_\_\_\_\_

Weekly	Bi-Weekly	2xMonth	Monthly	Annual	Foster	Homeless	Runaway	Migrant	SNAP/TANF /FDPRI	Free	Reduced	Denied
--------	-----------	---------	---------	--------	--------	----------	---------	---------	------------------	------	---------	--------

Determining Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Confirming Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Verifying Official's Signature \_\_\_\_\_ Date \_\_\_\_\_



## HOW TO EARN

### **Box Tops Makes It Easy**

No more clipping. No more sending Box Tops to school. All you need is your phone. Download the ALL-NEW Box Tops app, shop as you normally would, then simply scan your store receipts to find participating products. The app will automatically credit our school's Box Tops earnings online.

Twice a year, our school will receive a check and can use that cash to buy whatever we need!

## HOW IT WORKS

### **BUYBOX TOPS PRODUCTS**

**Look for the logo.** You can find it on hundreds of products you know and love.

### **SCANYOUR RECEIPT**

**No more clipping.** Tap the scan button and snap a photo of your receipt within 14 days of purchase.

### **EARN CASH FOR YOUR SCHOOL**

**It's that easy!** Box Tops earnings are identified and automatically updated online.



# LOOK FOR BOX TOPS ON HUNDREDS OF PRODUCTS!

THE ALL-NEW BOX TOPS IS HERE!  
DOWNLOAD THE APP:



**CLIP:** Traditional Box Tops clips are being phased out of production, but you can still send unexpired clips to school. Every valid Box Tops clip is worth 10¢.



**SCAN:** If you see this label, do not send it to school. Use the new Box Tops app to scan your store receipt within 14 days of purchase. The app will find participating products and instantly add Box Tops to your school's earnings online.



- Nestle Pure Life Water .5-Liter 24, 28, 32, 35-Packs
- Nestle Pure Life Water 8 oz. 6, 12, 24 & 56-Packs
- Nestle Pure Life Water 11.15 oz 6-Pack



- Ancient Grains Cheerios™
- Annie's® Cereal
- Annie's® Toaster Pastries
- Apple Cinnamon Cheerios™
- Apple Cinnamon Toast Crunch™
- Banana Nut Cheerios™
- Basic 4™ Cereal
- Big G Cereal Breakfast Pack (8 Pouches)
- Berry Berry Kix™
- Birthday Cake Cookie Crisp™
- Blueberry Cheerios™
- Blueberry Chex™
- Blueberry Toast Crunch™
- Boo Berry™
- Cascadian Farm Cereal™
- Cheerios™
- Cheerios™ Oat Crunch Cinnamon
- Chocolate Cheerios™
- Chocolate Chex™
- Chocolate Lucky Charms™
- Chocolate Peanut Butter Cheerios™
- Chocolate Toast Crunch™
- Cinnamon Chex™
- Cinnamon Toast Crunch™
- Cinnamon Toast Crunch™ Churros
- Cinnamon Toast Crunch™ Shreds
- Cocoa Puffs™ Cereal
- Cookie Crisp™ Cereal
- Corn Chex™ Cereal
- Count Chocula™
- Dippin Dots™ Cereal
- Drumstick™ Cereal
- Fiber One™ Cereal
- Fillows™ Cereal
- Franken Berry™
- French Toast Crunch™
- Frosted Cheerios™
- Frosted Lucky Charms™
- Fruity Cheerios™
- Girl Scouts™ Cereal
- Golden Grahams™
- Honey Kix™
- Honey Nut Cheerios™
- Honey Nut Cheerios™ Crunch
- Honey Nut Chex™
- Kix™ Cereal
- Lucky Charms™
- Maple Cheerios™
- Mermaid Cereal
- Multigrain Cheerios™
- Nature Valley™ Cereal
- Nature Valley™ Granola
- Oatmeal Crisp™ Cereal
- Peach Cheerios™
- Peanut Butter Chex™
- Peanut Butter Chocolate Shreds™ Cereal
- Protein Cheerios™ Oat & Honey
- Pumpkin Spice Cheerios™
- Raisin Nut Bran™
- Reese's Puffs™
- Rice Chex™
- Star Wars™ Cereal
- Strawberry Toast Crunch™
- Sugar Cookie Toast Crunch™
- Toasted Coconut Cheerios™
- Total™ Cereal
- Trix™ Cereal
- Vanilla Chex™
- Vary Berry Cheerios™
- Wheat Chex™
- Wheaties™



- Annie's® Bagel Pizzas
- Annie's® Pizza Bagels
- Annie's® Pizza Poppers
- Cinnamon Toast Crunch™ Bites
- Pillsbury™ Mini Cinnis
- Pillsbury™ Pancakes
- Pillsbury™ Toaster Scambles
- Pillsbury™ Toaster Strudel
- Totino's™ Party Pizza (4-pack only)
- Totino's™ Pizza Rolls



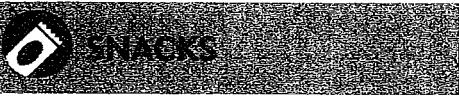
- Lysol® Disinfectant Spray
- Lysol® Disinfecting Wipes
- Lysol® Toilet Bowl Cleaner



- Annie's® Baking Mix
- Annie's® Brownie Mix
- Annie's® Cake Mix
- Annie's® Cookie Mix
- Annie's® Mac & Cheese
- Annie's® One Pot Pasta
- Annie's® Soup
- Hamburger Helper™
- Chicken Helper™
- Tuna Helper™
- Old El Paso™ Beans
- Old El Paso™ Taco Kit
- Old El Paso™ Tortillas
- Old El Paso™ Shells



- Annie's® Biscuits
- Annie's® Cinnamon Rolls
- Annie's® Crescent Rolls
- Yoplait® Go-GURT® Yogurt
- Yoplait® Go-Gurt® Dunkers
- Yoplait® Kid
- Yoplait® Multipack



- Annie's® Bunny Cookies
- Annie's® Bunny Grahams
- Annie's® Cheddar Bunnies
- Annie's® Cheddar Squares
- Annie's® Cookies
- Annie's® Crackers
- Annie's® Fruit Snacks
- Annie's® Granola Bars
- Annie's® Popcorn
- Annie's® Snack Bars
- Annie's® Snack Mix
- Bugles™
- Cascadian Farm™ Granola
- Cascadian Farm™ Granola Bars
- Cascadian Farm™ Protein Bars
- Cereal Treat Bars
- Chex™ Mix
- Fiber One™ Bars
- Fiber One™ Brownies
- Fiber One™ Cheesecake Bars
- Fiber One™ Cookies
- Food Should Taste Good™ Chips
- Fruit by the Foot™
- Fruit Roll-Ups™
- Gardetto's™
- General Mills™ Fruit Snacks
- Gushers™
- LARABAR™ Kid
- Mott's® Fruit Snacks
- Nature Valley™ Bars
- Nature Valley™ Biscuits
- Nature Valley™ Bites
- Nature Valley™ Granola Cups
- Nature Valley™ Layer Bars
- Nature Valley™ Snack Mix
- Nature Valley™ Squares
- Nature Valley™ Wafer Bars



- Boise® POLARIS® Premium Paper
- Boise® X-9® Paper
- Paper Mate® Arrowhead® Erasers
- Paper Mate® Clearpoint® Mechanical Pencils
- Paper Mate® Colored Pencils
- Paper Mate® Comfortmate Ultra™
- Paper Mate® Correction Pens
- Paper Mate® DryLine® Products
- Paper Mate® Eagle® Pens
- Paper Mate® Eraser Mate®
- Paper Mate® Expressions® Erasers
- Paper Mate® Flair® Felt Tip Pens
- Paper Mate® Flexgrip® Elite
- Paper Mate® Flexgrip® Ultra
- Paper Mate® Gel Pens
- Paper Mate® Flexgrip® RT
- Paper Mate® Handwriting
- Paper Mate® Holiday
- Paper Mate® Infinite Lead
- Paper Mate® Inkjoy® Ballpoint Pens
- Paper Mate® Inkjoy® Gel Pens
- Paper Mate® Inkjoy® Stylus 2-in-1
- Paper Mate® Lead Refills
- Paper Mate® Liquid Flair®
- Paper Mate® Liquid Paper® Fast Dry
- Paper Mate® Markers
- Paper Mate® Mirado® Woodcase Pencils
- Paper Mate® Pens
- Paper Mate® Pink Pearl® & White Pearl® Erasers
- Paper Mate® Profile®
- Paper Mate® Profile® Elite
- Paper Mate® Quick Flip™
- Paper Mate® Sharpwriter® Mechanical Pencils
- Paper Mate® Speederase
- Paper Mate® Write Bros. Pens
- Paper Mate® Write Bros. Mechanical Pencils

## CLIP-ONLY PRODUCTS

A few brands have opted not to participate in the digital program, however, you can still find Box Tops clips on these products during the packaging transition. Be sure to send them to your school before they expire.

- Select Finish® Products
- Select Hefly® Products
- Select Kleenex® Products
- Select Reynolds® Products
- Select Scott® Products
- Select Ziploc® Products



# \$\$\$ We Need Your Help \$\$\$

White Lake School has the opportunity to earn some money, but we need your help!

**Coca-Cola GIVE** <https://us.coca-cola.com/give/schools/>

Coca-Cola Give is your new destination for donating to your local schools-- through your favorite beverages from The Coca-Cola Company. Your donation to our school will result in a quarterly payment to be used to purchase supplies for our school's interest such as physical education, sports, technology, and/or, arts which will be designated by our school. Give more happiness with your purchases from The Coca-Cola Company!



**We are still collecting box tops! See attached sheet!**



Save-A-Label

Raise Money for your School or Non-Profit

The Save-A-Label program is an extremely successful program, which helps non-profit organizations raise money. Currently, there are over 13,000 non-profit groups in the AWG trade area that participate in the program. These groups earn \$.03 for each Best Choice UPC symbol redeemed, with a minimum of 1,000 labels required for redemption. This program represents more than 1.2 million cases of Best Choice products purchased by consumers in one year!

1. Raise Money for Your School or Any Non-profit Group.

Together we can work to make a difference. It's easy, just save labels for cash.

2. Save Best Choice® Labels... It's Just that Easy

Just save the labels of Best Choice products. Be sure to save the UPC portion (proof of purchase). Your school will earn \$30 in cash for each bundle of 1,000 UPC's sent to us.

3. Where to Find Best Choice?

You will find more than 2,500 Best Choice items at over 2,000 stores in 23 states. Best Choice Products carry a 100% Quality Guarantee which assures satisfaction with every purchase.

## KWL Girls Volleyball 2020

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Aug. 27	Gregory	Gregory	6:30
Sept. 1	Ethan	Ethan	6:30
<b>Sept. 3</b>	<b>Burke</b>	<b>Kimball</b>	<b>6:30</b>
<b>Sept. 10</b>	<b>T-D-A</b>	<b>White Lake</b>	<b>6:30</b>
Sept. 15	MVP	Plankinton	6:30
Sept. 17	Winner	Winner	6:30
Sept. 22	Corsica/Stickney	Corsica	6:30
Sept. 24	Wagner	Wagner	6:30
<b>Sept. 26</b>	<b>Kadoka Area</b>	<b>Kimball</b>	<b>1:00</b>
<b>Sept. 29</b>	<b>Lyman</b>	<b>Kimball</b>	<b>6:30</b>
<b>Oct. 1</b>	<b>Hanson</b>	<b>White Lake</b>	<b>6:30</b>
<b>Oct. 3</b>	<b>Canistota</b>	<b>White Lake</b>	<b>1:00</b>
Oct. 6	Chamberlain	Chamberlain	6:30
<b>Oct. 8</b>	<b>Parkston</b>	<b>White Lake</b>	<b>6:30</b>
<b>Oct. 12</b>	<b>Miller</b>	<b>Kimball</b>	<b>6:30</b>
<b>Oct. 15</b>	<b>Sanborn Cen/Woon</b>	<b>White Lake</b>	<b>6:30</b>
Oct. 19	ACDC	Dakota Christian	6:30
<b>Oct. 20</b>	<b>Platte-Geddes</b>	<b>Kimball</b>	<b>6:30</b>
Oct. 23	Wessington Springs	Wessington Springs	6:30
<b>Oct. 26</b>	<b>Colome</b>	<b>White Lake</b>	<b>6:30</b>
Nov. 2	Regions	Higher Seed	TBD
Nov. 3	Regions	Higher Seed	TBD
Nov. 5	Regions	Bonesteel	TBD
Nov. 10	SWEET 16	TBD	TBD
Nov. 19-21	State Volleyball	Huron	TBD

**\*\*JH and/or C games will begin at 5:15 or 5:30 depending on if opponent has a team**

**\*\*KIMBALL will host 1<sup>st</sup> home playoff match\*\***

## KWL Football 2020

DATE	OPPONENT	LOCATION	TIME
August 21, 2020	TDA-ACDC	Tripp	7:00pm
August 28, 2020	Lyman	Lyman	7:00pm
<b>September 4, 2020</b>	<b>Parkston</b>	<b>White Lake</b>	<b>7:00pm</b>
September 11, 2020	BYE	-----	-----
<b>September 18, 2020</b>	<b>Platte-Geddes</b>	<b>Kimball</b> <i>(Homecoming)</i>	<b>7:00pm</b>
September 25, 2020	BonHomme	Tyndall	7:00pm
<b>October 2, 2020</b>	<b>Wolsey-Wessington</b>	<b>White Lake</b> <i>(Sr. Night)</i>	<b>7:00pm</b>
<b>October 9, 2020</b>	<b>Burke</b>	<b>Kimball</b>	<b>7:00pm</b>
October 16, 2020	Gregory	Gregory	7:00pm
October 22, 2020	1 <sup>st</sup> Round Playoffs	Higher Seed	TBA
October 29, 2020	Quarter Finals	Higher Seed	TBA
November 6, 2020	Semi-Finals	Higher Seed	TBA
November 12, 2020	STATE CHAMPIONSHIP	Dakota Dome?	TBA

**\*White Lake Hosts 1<sup>st</sup> Home Playoff Game**

# KWL Cross Country 2020

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

## Other Possibilities:

Saturday, Sept. 12 - Nike Heartland Preview (Sioux Falls) 10:30 a.m.?

Monday, Sept. 14 - Wagner Invitational \*MS\* (TBA)?

Monday, Sept. 28 - Miller Invitational \*MS\* (Prob Not) 2:00 p.m.?

Thursday, Oct. 6 - Ethan/Parkston Invite (Parkston) 4:00 p.m.??

**Parental Notification  
School Health Assessments 2020-2021**

From time to time during the year, health screening may be provided through a contract with the South Dakota Department of Health (DOH), which is subject to the rules and regulations of the Health Insurance Portability and Accountability Act (HIPAA). HIPAA requires that the DOH provide access to our Notices of Privacy Practices. You may view the DOH notice on our website at <https://doh.sd.gov/documents/HIPAANotice.pdf> or request a printed copy by contacting us at 1-800-305-3064.

Screenings that will be provided during the 2020-2021 school year include:

- Vision Screening for students in Grades **K, 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 10<sup>th</sup>. Children ages 3, 4, 5 years in conjunction with CORE Coop screenings. Any child referred**
- Hearing Screening for students in Grades **None**
- Physical Assessments for students in Grades **Kindergarten, 5<sup>th</sup>, and any school child on referral**
- Scoliosis Screening for girls in Grades **5<sup>th</sup> and 7<sup>th</sup>, any school child on referral**
- Scoliosis Screening for boys in Grades **8<sup>th</sup> and any school child on referral**

Abnormal curvature of the spine is usually first noticed at the beginning of the adolescent growth spurt. Often early detection and appropriate treatment can prevent progression. The screening procedure takes about 30 seconds and does not require the student to remove his/her shirt or blouse in order that the spine can be visually observed by the Community Health Nurse.

A child **not** included in the grades/service listed above can be screened with the written consent of the parent/legal guardian.

Parents will be notified of any concerns identified during the health screening so their child can be further evaluated by the provider of the parent's choice.

When a vision or hearing screening indicates additional testing is needed, the nurse can discuss with school personnel the possible accommodations in the classroom that can be made for the benefit of the child.

**If you agree to your child's participation as indicated above, there is no need to sign or return this form to the school.**

-----  
**To Decline Services**

\_\_\_\_\_ I agree to have my child participating in health screening, but do **NOT** want an abnormal hearing or vision screening result to be shared with school personnel

\_\_\_\_\_ I decline to have my child participate in school health screening

\_\_\_\_\_  
(Printed name of student)

\_\_\_\_\_  
(Printed name of parent)

\_\_\_\_\_  
(Parent Signature)

## Spine Curvature Screening

### Notice to Parents

On Thursday, October 1<sup>st</sup>, 2020 (AM) we will be doing a Spine Curvature Screening at White Lake School. All girls in grades 5 and 7 and boys in grade 8 or 9 (circle appropriate grade) will be screened. Abnormal spine curvature is usually first noticed at the beginning of the adolescent growth spurt. Often early detection and appropriate treatment can prevent progression. The screening procedure takes about 30 seconds and does require the student to remove his/her shirt or blouse in order that the spine can be visually observed by the Community Health Nurse. To lessen the student's apprehension to this screening, please review the attached fact sheet with your son and/or daughter prior to the screening.

If an abnormal curvature is suspected, you will be notified, and requested to take your child to your primary care physician for further evaluation. If you prefer not to have your child screened for spine curvature, please contact the school.

Lacey Wieczorek  
Community Health Nurse

605-942-7163  
Telephone Number

Robert Schrueder  
Principal

605-249-2251  
Telephone Number

### III. SCOLIOSIS

---

**What is scoliosis?**

It is a lateral (sideways) curvature of the spine.

**Is scoliosis a disease?**

Not in the sense you may be thinking. You don't catch it, and it doesn't develop because of anything you did or failed to do. It is usually discovered during the early teen-age years, at the time of normally increased growth. For some reason, usually unknown, during this time of rapid growth, the spinal column may begin to curve slightly.

**How is it noticed?**

Scoliosis usually presents as an imbalance in stance or an asymmetry of the waist creases. Sometimes the first indication that something is wrong is awareness that clothing doesn't fit properly.

**Is scoliosis very common?**

In the U.S. and Canada approximately 10,000 children are currently under treatment for scoliosis. Usually the condition is so mild that treatment is not necessary.

**Can scoliosis develop in anyone?**

Yes, but for some reason nobody understands, scoliosis is about 8 times more common in girls than in boys. If the curvature is in the upper part of the back, the chances are eight or nine times greater that the curve will be to the right. If the curvature is in the lower part of the back, there are the same chances it will curve to the left. We don't know why, but it does.

**Is scoliosis hereditary?**

There is a tendency for it to run in families. When a case of scoliosis is diagnosed, it's a good idea to have the backs of any sisters and/or brothers checked.

**Can scoliosis be cured?**

No, however, if treatment is indicated the curve can usually be controlled, and therefore remain small.

**Does scoliosis mean an operation?**

Usually not.

**What does screening involve?**

The School nurse will only look at the student's back: Viewing the student in three positions, as in the diagrams below:

# School Newsletter

## Postal Patron

Non-Profit Org.  
ECRWSS  
US Postage Paid  
White Lake, SD  
Permit No. 6

White Lake School  
District 1-3  
Box 246  
White Lake SD 57383

**Welcome Back! School starts  
on Monday, August 17<sup>th</sup>, at 8 am.  
Please look through this  
newsletter! Lots of important  
information PLUS a couple  
forms to return if desired!  
Looking forward to a great year!**