

## Letter From the Superintendent

GREETINGS and WELCOME to the 2021-2022 School Year!! Hopefully everyone got some much needed relaxation with your children and ready to allow them back to school. If anything like my house, I think there is mutual agreement, we're all ready! Well, the wait is almost over!

School is scheduled to begin on Wednesday, August 18<sup>th</sup> at 8am. We will be following our return to school protocol and procedures on the 1<sup>st</sup> day. In a nutshell, we will be returning back to school as close to "normal" as possible. Parents will be asked to symptom check their children before getting on bus or arriving at school. Masks will be optional throughout. The complete detailed plan can be found in this newsletter. As you know, this is very uncharted times we are in, therefore, as a school, we need to be prepared for more extensive mitigation efforts if the situation warrants.

I would like to welcome Danielle Assmus and Colleen Noid to our staff. Danielle will be helping in the kitchen and Colleen will be a Special Education Paraprofessional. If you happen to cross paths with them, please introduce yourselves. We are excited for the enthusiasm they will bring to our already great staff.

Lastly, I want to thank you for entrusting the White Lake School with your children during this difficult time. I want to ensure everyone that the health and safety of our students and staff are of the utmost importance. Any precautions that we take will be with this in mind! Let's have a great 2021-2022 school year!

### UPCOMING EVENTS:

- Aug. 12**      Elementary Open House ---5-7pm  
                 Middle School/High School Computer Night----7:00
  
- Aug. 16<sup>th</sup>**      Staff In-service
  
- Aug. 18<sup>th</sup>**      1<sup>st</sup> Day of School (8am-3:21pm)
  
- Sept. 6<sup>th</sup>**      Labor Day—No School

**WHITE LAKE SCHOOL DISTRICT**  
**2021-2022 SCHOOL YEAR (First Semester)**

*Here is the list of the kids that we plan to have ride the buses for the first semester. Please have your child(ren) ready at the pick up time listed below. If your child(ren) will not be riding, we ask that you contact the appropriate bus driver at the number listed below. Thanks for your cooperation.*

<b><u>Bus/Suburban Drivers:</u></b>	Lance Moeller	<u>Home Phone #</u> -----	<u>Cell Phone #</u> 680-7800
	Jim Miller	249-2336	680-2376
	Susan Cason	-----	481-2783

<b><u>SOUTH ROUTE:</u></b>	<b><u>TIME TO BE PICKED UP (APPROX)</u></b>	<b><u>HOW MANY CHILDREN:</u></b>
Josh and Katie Mohnen	7:00 AM	4
John and Tory Mohnen	7:10 AM	1
Ben and Brianna Bogenhagen	7:20 AM	3
Brian and Laura Hall	7:25 AM	2
Mike and Estelle Konechne	7:35 AM	1
		<b><u>TOTAL 11</u></b>

<b><u>MINI BUS ROUTE:</u></b>	<b><u>TIME TO BE PICKED UP (APPROX)</u></b>	<b><u>HOW MANY CHILDREN:</u></b>
Corey and Brandy Farley	7:35 AM	5
Chris Arneson/Ashley Alger	7:45 AM	4
		<b><u>TOTAL 9</u></b>

<b><u>NORTH ROUTE</u></b>	<b><u>TIME TO BE PICKED UP (APPROX)</u></b>	<b><u>HOW MANY CHILDREN:</u></b>
Justin and Annie Johnson	7:15 AM	3
Hayes and Stacie Niles	7:25 AM	3
Cory and Kaci Gillen	7:40 AM	4
Scott and Jordan Gillen	7:45 AM	1
		<b><u>TOTAL 11</u></b>

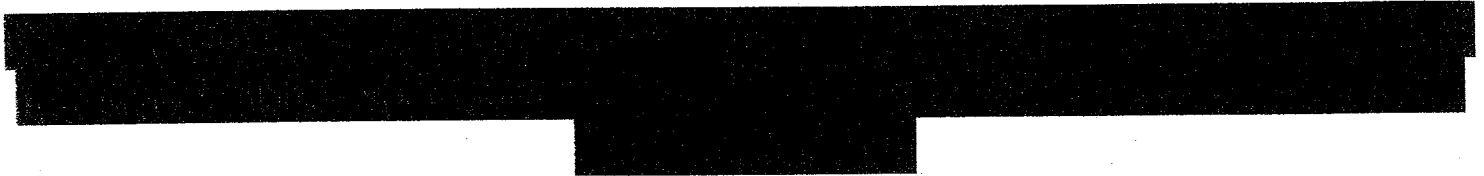
<b>SOUTH ROUTE</b>		<b>NORTH ROUTE</b>	
Josh Mohnen	4	Scott Gillen	1
John Mohnen	1	Cory Gillen	4
Suelflows	3	Moeller	3
Bogenhagens	3	Johnson	3
Halls	2	Niles	3
Konechne	1		
Hettinger	2		
Kirsch	1		
Farleys	5		
Arneson/Alger	4		
York	1		
<b><u>TOTAL</u></b>	<b><u>27</u></b>	<b><u>TOTAL</u></b>	<b><u>14</u></b>

## TIDBITS

### **HOT LUNCH**

HOT LUNCH APPLICATIONS ARE ATTACHED IN THIS NEWSLETTER. (If you need assistance in filling it out, please feel free to stop by Lori's office). ALL HOT LUNCH APPLICATIONS ARE DUE AS SOON AS POSSIBLE. Even though all PreK-12 students will again receive free breakfasts and lunches, the STATE is encouraging all families to apply.

If your child has any allergies to food products OR any Special Diet, we need to have you complete a form from the State that is mandatory to have in their permanent file. The form is available in Lori's office; OR will be part of the handbook.



### **REGISTRATION INFORMATION**

Registration information will be available at the Open House on Thursday, August 12<sup>th</sup> –  
PreK—5 students and parents from 5-7 pm; and  
6<sup>th</sup>-12<sup>th</sup> students and parents at 7:00 PM;

### **FAMILY/SINGLE ACTIVITY PASSES**

Family passes for activities may be purchased again this year for \$60.00; and single passes are available for \$30. White Lake Senior Citizens (65 or older) may get a free pass.

Admission Fee for sporting events is \$5.00 for Adults and \$3.00 for students. However, doubleheaders will be increased to \$6.00 for adults and \$4.00 for students.

### **PARENT PORTAL**

Parent portals are available again this year. If you have signed up in previous years, you do not have to re-apply. However, if you wish to sign up, contact Matt Doering at 249-2251.

### **HOMECOMING**

Homecoming is scheduled for Friday, September 17<sup>th</sup>, 2021, vs. Bon Homme. The football game will be in Kimball this year (instead of White Lake as some schedules are noted). **More details will be published after the Student Council members meet.**

### **STUDENT PICTURES**

Gene's Photography will be here on Tuesday, September 21<sup>st</sup>, 2021 beginning at 8:00 AM. Packets will be sent home with your child prior to that date!

### **HIGHLY QUALIFIED TEACHERS**

Parents may request information regarding the professional qualifications of their children's classroom teachers. The District will provide a response to the parents' request in a timely manner. The request can be made to the building principal or superintendent. Parents may be provided timely notice that their children have been assigned or have been taught for four or more consecutive weeks by teachers who are not highly qualified. If a parent makes a request for this information, the district will provide: \*Whether the teacher has met state qualifications and licensing criteria for the grade levels and subject areas in which the teacher provides instruction; \*Whether the teacher is teaching under "authority to act" status; \*The Baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher and the field of discipline of the certification of degree; \*Whether the child is provided services by paraprofessionals and, if so, their qualifications. The notice and all information provided to parents will be in an understandable and uniform format and, to the extent practicable, provided in a language that the parents can understand.

### **PARENTAL INVOLVEMENT**

Title I, 21<sup>st</sup> Century, and REAP (Rural Education) Grants require parental input for the goals, objectives, and activities of the grants. We are constantly seeking input from parents about the actual "running" of these grants. We explain the grants to the Board of Education and to all visitors who attend Board of Education Meetings, we have teachers and teacher aides who have children in school; but we need your ideas. Please call if you would like to be part of the planning team for these grants.

### **ASBESTOS NOTIFICATION**

The Asbestos Hazard Emergency Response Act (AHERA) requires that all public school buildings be inspected or re-inspected for the presence of asbestos containing materials every three (3) years after a management plan is in effect. The same statute also requires initial and annual notifications of the availability of a management plan which outlines the steps to be taken to eliminate any hazards.

The White Lake School System has a very limited amount of asbestos containing materials in the building and it is being managed in strict compliance with all pertinent federal regulations. A copy of the inspection report which details the locations of these materials and the proper management procedure is available for public inspection during normal working hours in the Administration Office.

## **YEARBOOKS FOR SALE**

**Yearbooks are here and they are for sale for \$20.  
Please contact Mrs. Moeller!**

# August 2021 Activities—White Lake School

Sat

Fri

Thu

Wed

Tue

Mon

Sun

	1	2	3	4	5	6	7
8		9	10	11	12 Open House Registration - Elementary from 5-7 pm AND 6th-12th students at 7:00 pm VB practice starts	13	14
15		16 Staff Inservice	17	18 First Day of Classes	19	20 FB vs. Colman/Egan at Kimball - 7 pm	21
22		23	24	25	26 VB vs. Gregory at Kimball	27 FB vs. Centerville at White Lake - 7 pm	28
29		30	31 VB vs. Ethan at White Lake				

# September 2021 Activities—White Lake School

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Jostens here at 12:45 for Seniors and Sophomores	2 CORE Screening for Birth-5 year olds-AM in the WL Gym VB at Burke	3 Football Bye Week	4
5	6 No School—Labor Day	7	8	9 VB at Armour	10 Football at Gregory	11
12	13 Homecoming Week	14 Volleyball vs. Mt. Vernon/Plankinton at WL	15	16 VB vs. Winner at Kimball	17 Football vs. Bon Homme at KIMBALL-7 pm	18 VB Tournament at Ipswich
19	20 County Health Nurse here at 9:00 AM for health screenings	21 Genes Photography here for pictures -8 AM	22	23 VB vs. Wagner at White Lake	24 Football at DeSmet-7:00 pm	25 KWL Volleyball Tournament at Kimball
26	27	28 VB vs. Lyman at Presho	29	30 VB vs. Hanson at Alexandria		

Breakfasts and lunches are served with milk. Lunches are served with salad bar.

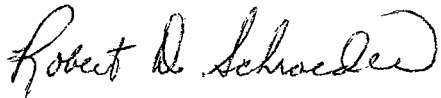
# August/September 2021 Menu-White Lake School

	Mon	Tue	Wed	Thu	Fri
	This menu is subject to change due to availability of product items. Check daily announcements for any menu is changes.		18 Breakfast Pizza, Orange Juice, Peaches Hot Dogs, Baked Beans, Watermelon	19 Cinnamon Roll, Orange Juice, Mandarin Oranges Chicken A La King over Mashed Potatoes, Peas, Pineapple, Dinner Roll	20 Cereal, Muffins, Peaches Taco Burgers, Carrots, Apples
23	Omelets, Toast, Applesauce Chicken Wraps, Broccoli, Pears	24 Biscuits and Gravy, Banana Chicken Nuggets, Carrots, Pineapple, Dinner Roll	25 Cornbread, Oranges, Orange Juice Hamburgers, Sweet Potatoes Fries, Apples	27 Breakfast Burritos, Peaches Pizza Patties, Baked Beans, Bananas	28 Scrambled Eggs, Toast, Mandarin Oranges, Orange Juice Tater Tot Hot Dish, Green Beans, Peaches, Dinner Roll
30	Cherry or Blueberry Coffee Cake, Watermelon or Muskmelon Hot Ham and Cheese, Peas, Oranges	31 Biscuit Breakfast Sandwich, Applesauce Tacos, Corn, Oranges	1 Pancake on a Stick, Bananas, Orange Juice Deli Subs, Baked Beans, Cole Slaw, Watermelon	2 Cereal, Muffins, Mandarin Oranges Hamburger Steak, Mashed Potatoes, Green Beans, Mixed Fruit, Dinner Roll	3 Pop Tarts, Pineapple Stromboli, Carrots, Pears
6	NO SCHOOL -- LABOR DAY	7 Pancakes, Apples Sweet and Sour Chicken over Rice, Broccoli, Pineapple	8 Burritos, Applesauce Lasagna, Breadstick, Green Beans, Bananas	9 Cheese Omelet, Toast, Orange Juice, Bananas BBQ Pork Sandwiches, Baked Beans, Apples	10 Ham and Egg Biscuits, Apples, Orange Juice Beef Taco Salad, Corn, Fruit Cocktail
13	Waffles, Strawberries Spaghetti, Meat Balls, Bread Stick, Carrots, Applesauce	14 Breakfast Pizza, Mandarin Oranges, Orange Juice Mr. Ribb Sandwiches, Corn, Pears	15 Yogurt, Granola, Toast, Fruit Chicken Strips, Green Beans, Oranges, Dinner Roll	16 Cereal, Muffins, Pears Baked Potato with Toppings, Broccoli, Apples, Bread	17 Cereal Bar, Apples, Orange Juice Footlongs, Baked Beans, Bananas (Homecoming)
20	French Toast, Pears Pizza, Green Beans, Watermelon	21 Cinnamon Coffee Cake, Mixed Fruit Chicken Patty on a Bun, Carrots,	22 Cornbread, Applesauce, Orange Juice Chicken Alfredo, Breadstick, Broccoli, Mandarin Oranges	23 Biscuits and Gravy, Bananas Ham, Cheesy Hashbrowns, Peas, Pineapple, Dinner Roll	24 Cinnamon Rolls, Pears, Orange Juice Meatball Sub, Baked Beans, Peaches
27	Fruddels, Oranges, Orange Juice Philly Cheese Steak Sandwiches, Green Beans, Pineapple	28 Pancake on a Stick, Oranges BBQs, Corn, Pears	29 Breakfast Wraps, Applesauce Orange Chicken over Rice, Broccoli, Peaches	30 Pancakes, Orange Juice, Mandarin Oranges Turkey Sub, Baked Beans, Bananas	

## White Lake Back to School Plan Introduction

During this time of uncertainty, the White Lake School District has created a plan that will serve as our guide for Returning to School in 2021. We are optimistic we can return close to "Normal", however, we need to be prepared in the case more drastic mitigation efforts need to be taken. Ultimately, our goal is to provide for a safe working and learning environment in the school building. Research has shown that most students learn best while in the school setting. Students will be expected to attend school regularly, in person, unless they have tested positive for the virus or have been considered a close contact through the investigation process. Only in this instance will remote learning be allowed.

This plan was created by a committee made up of school board members, administration, teachers, parents, and members of the medical community. It was approved at our August 9, 2021 School Board Meeting with the understanding that depending on circumstances as they arise, may be altered to meet the changing times. Parents will be informed of any changes that take place. Please let me know if you have any questions.



Robert Schroeder, Superintendent

White Lake School

[robert.schroeder@k12.sd.us](mailto:robert.schroeder@k12.sd.us)



# FALL 2021 White Lake Return to School Procedures-(approved 8/9/2021)

(This document may be amended as new information becomes available-we will keep everyone updated of any changes)

## PHASE 1: (Normal Academic Calendar)

### Busing-Normal Bus Routes

- Parents must perform Symptom checks prior to getting on bus
- Students will be temperature checked by bus driver as they enter the bus.
- If any symptoms exist for an individual, that individual and any family members will not be allowed to board the bus- (Parents/Emergency Contacts will be notified by bus driver)
- Bus will be loaded back to front, families sitting together, assigned seats, social distanced as much possible. This will help in contact tracing if needed.
- Face coverings are optional
- Drivers will sanitize buses after each route

### Students/Staff Entering Building

- Masks are optional in building
- Parents are expected to symptom check children before arriving at school
- Temp checks will be performed daily upon entering. Anyone with a symptom identified at any time during the day will be isolated in Principal's office. At such time, mask will be required. Parent or Emergency contacts will be notified. Transportation can be provided home if needed.
- Staff-Self Temp and Symptom Check Daily before entering
- Students-Temps Monitored at doorway (Initial symptom check done at home by parents)
- Hallways-Be Polite-Stay to Right-Social Distance as much possible. Wearing of masks optional during this time.
- Sanitizer available in entry and in every room in building
- Signage throughout building identifying symptoms and recommendations

### Food Service

#### Breakfast / Lunch

- Normal Breakfast/Lunch menus will be served
- Salad bar items will be served by staff
- Masks will be optional through lunch line
- Lunch will be provided in 2 sessions (2<sup>nd</sup>-5<sup>th</sup>) from 11:00-11:25 (PreK-1<sup>st</sup>)11:25-11:55 socially distanced as much as possible
- Sanitizer provided at lunchroom entrance.
- Microwave will be accessible for students bringing own breakfast or lunch

### Instruction/Classrooms

#### Elementary-

- Return to classroom like normal (masks optional)
- Rooms will be arranged with social distancing vs. academic learning in mind(teacher discretion)
- Sanitize when entering classroom
- Recess Playground area will be divided into 2 sections to provide ample social distancing opportunities

- Students should have their own personal supplies and limit sharing
- OK to attend "specials" with individual classes as normal
- Everyone teach good hygiene health continually
- After School Program will start after Labor Day, Sept. 7 (Program will run Mon, Tues. Thurs.) 3:30-5:00pm
- Enrichment program will start after Labor Day, Sept. 8 (Program will run on Wed.) 3:30-5:00

### **Middle School/High School**

- Return to classroom like normal (masks optional)
- Rooms will be arranged with social distancing vs. academic learning in mind(teacher discretion)
- Sanitize when coming into classroom
- Bathroom use between classes
- Everyone teach good hygiene health continually

### **Visitors/Vendors**

- Allowed with Temp checks and COVID SYMPTOM checklist
- Facemasks are optional

### **PHASE 2: --Limited Exposure(Enacted when 10% of School is deemed infected or close contact)**

#### **Busing-Normal Bus Routes**

- Parents must perform Symptom checks prior to getting on bus
- Students will be temperature checked by bus driver as they enter the bus.
- If any symptoms exist for an individual, that individual and any family members will not be allowed to board the bus- (Parents/Emergency Contacts will be notified by bus driver)
- Bus will be loaded back to front, families sitting together, assigned seats, social distanced as much possible (Having assigned seats will help SDDOH/school with contact tracing and determining who needs to quarantine if someone from the bus is positive (anyone within 6 feet for >15 minutes) rather than everyone on the bus needing to quarantine)
- Riders will be required to wear masks as social distancing will not be possible unless driver deems there is safe distancing.
- Drivers will sanitize buses after each route

#### **Students/Staff Entering Building**

- Masks are required in hallways upon entering building
- Parents are expected to symptom check children before arriving at school
- Temp checks will be performed daily upon entering. Anyone with a symptom identified at any time during the day will be isolated in Principal's office. At such time, mask will be required. Parent or Emergency contacts will be notified. Transportation can be provided home if needed.
- Staff-Self Temp and Symptom Check Daily before entering
- Students-Temps Monitored at doorway (Initial symptom check done at home by parents)
- Hallways-Be Polite-Stay to Right-Social Distance as much possible. Wearing of masks required during this time.
- Sanitizer in every room in building
- Signage throughout building identifying symptoms and recommendations

## Food Service

### **Breakfast / Lunch**

- Normal Breakfast/Lunch menus will be served
- Salad bar items will be individually packaged and available.
- (stagger times per grade)
- Masks will be required through lunch line
- Preschool, Kindergarten, 1<sup>st</sup> grade will eat in dining area socially distanced as much as possible. All other classes will do Grab-N-Go and take to classrooms/homeroom.
- Sanitizer provided at lunchroom entrance.
- Each Classroom will be provided with a collection tub for trays, utensils, and waste after breakfast and lunch.
- Classroom desks will be sanitized before and after eating.
- Microwave will be accessible for students bringing own breakfast or lunch
- Seconds will not be offered

## Instruction/Classrooms

### **Elementary-**

- Masks are requested at all times in rooms where recommended social distancing is not possible (ex. combined classrooms, specials)
- Sanitize when entering classroom
- Return to classroom like normal (masks highly recommended where practical)
- Space desks out as much as possible in each classroom
- No pods --- ALL desks/tables should face the same direction
- Recess staggered---no more than two classrooms outside at same time utilizing separate play areas to distance.(Times and areas decided by teachers)
- Students should have personal supplies and limit sharing
- Bathroom use is monitored by individual teacher/not all kids using at once
- Grades PK and K use sinks in classroom when possible to limit contacts
- OK to attend "specials" with individual classes-(PE encourage outside if possible), (Band/Music-Distance as much as possible. Option to use regular classroom, gym, or outside if wanted), (Boost-UP-PreK, K, and 1 all at separate times twice weekly), (Counseling done in individual classroom)
- Everyone teach good hygiene health continually
- After School Program-change to (2 groups/day=Mon&Wed-K/2<sup>nd</sup>/3<sup>rd</sup> and Tues&Thurs. 1<sup>st</sup> /4<sup>th</sup>/5<sup>th</sup>)-utilize 2 different rooms to social distance
- Consultation with churches will take place during limited exposure time to determine status
- Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--- Supported by the State of South Dakota and only requires a device with Internet capabilities.
- Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.

\*Packet delivery systems may also be necessary for younger students with frequent teacher check-ins

### **Middle School/High School**

- Return to classroom like normal (masks encouraged where practical)
- Masks are requested at all times in rooms where social distancing is not possible (ex. large study halls, Music)
- Sanitize when coming into classroom
- Space desks out as much as possible in each classroom
- No pods --- ALL desks/tables should face the same direction
- Stagger bells/times so everyone not in hallway at same time
- PE, Band/Choir-arrange for maximum social distancing, utilize smaller groups where possible
- Bathroom use monitored by individual teacher (not between classes)
- Everyone teach good hygiene health continually

- Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--- Supported by the State of South Dakota and only requires a device with Internet capabilities.
- Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.

### Visitors/Vendors

- Allowed with Temp checks and COVID SYMPTOM checklist
- Require the use of a facemask during school hours 7:45-3:45

### Phase 3 "Significant Exposure" as deemed by administration and school board

#### **Instruction**

- VIRTUAL PLATFORM ENACTED
- Teachers will utilize the Google Classrooms Virtual Learning platform to maintain consistency throughout the school. This platform allows live or video recordings from the classroom, as well as, a portal to assign and upload assignments--- Supported by the State of South Dakota and only requires a device with Internet capabilities.
- Student participation/interaction will be expected on a daily basis. Students will be able to view lessons/assignments online at the regular scheduled times, however, flexibility will allow students to view lessons at any time.
- Daily face-to-face interaction with students will be provided via Google Classrooms
- Student participation will be expected on a daily basis.
- It is expected students participate during the regularly scheduled class times with daily communication with teachers; however, if participation is not possible during this time, flexibility is possible upon communication with Principal.
- Correspondence between student-teacher will be addressed within 24 hours during the school week.
- Teachers are expected to have "normal" school office hours from 7:45am-3:45pm
- Minimum weekly check-in on students by teachers will take place
- Parents are expected to help manage child's attendance
- Weekly lesson plans provided to the Principal
- \*\*Packet delivery systems may also be necessary for younger students with frequent teacher check-ins

#### **Food Service**

- Meal Pick-up Enacted
- Families will indicate weekly if children will be utilizing this service
- Times will be established for meal pick-up of families living in town
- Locations/times will be established for meal pick up for families living in country

#### **Vistors**

- Limited to Essential Visitors and Vendors with Temp Check and COVID SYMPTOM checklist
- Require the use of a facemask during school hours 7:45-3:45

**FYI.....**

**SCREENING PROCEDURES:**

- All staff, students, and visitors, during the school day, will undergo a temperature check
- Parents will perform initial symptom checks before children arrive at school or load bus
- Staff or Students with positive screening responses are encouraged to be evaluated by medical personnel:
  - If any household member exhibits at least 1 symptom and 1 exposure from the checklist, All household-members will be excused from school until the positive screened person is evaluated or the 14 day quarantine period has expired.
  - If, after being evaluated, results for COVID-19 are "negative"-individual and household members can return to school after being symptom free for 24 hours.
  - If, after being evaluated, results for COVID-19 are "positive"- individual and household members must follow SDDOH guidelines. Currently, those guidelines require the individual to self-isolate for 10 days from the first onset of symptoms and must be fever free for 24 hours without the use of fever-reducing medications, or 20 days from the onset of symptoms, fever free for 24 hours without the use of fever-reducing medications, in those who were severely or critically ill and/or those who are severely immunocompromised.
  - If individual refuses to be evaluated by healthcare professional, individual and household members involved in school, will not be allowed to enter for 14 days from onset of symptoms to ensure recovery.
- Close Contact defined- A close contact is an individual not wearing a mask, that was within 6 feet from a confirmed positive Covid-19 case for atleast 15 consecutive minutes starting 2 days prior to Positive individual's onset of symptoms.
- Individuals wearing a mask at time of exposure will not be considered as a close contact.
- ~~Individuals with proof of being fully vaccinated or that have documentation provided by a medical professional of a positive antibody test would NOT need to quarantine after being close contacts unless they're symptomatic.~~
- ALL indications of "positive" COVID-19 tests and confirmed close contacts must come through the SD Department of Health or Medical Documentation.
- Any Department of Health verified "close contact" or medical identification as a close contact will be required to quarantine for 7 days and allowed to return to school wearing mask at all times for days 8-14; OR granted the option to do a PCR test after 72 hours of verified close contact or onset of symptoms. If result from PCR test is negative, student may return to school. It is understood that our students, while home under quarantine, can/should be attending virtually through Google Classroom.
- If there is a confirmed positive case within our School, School contacts (Robert Schroeder or Toni Haines) will be notified by the SD DOH with mitigation recommendations.
- Communication with families affected will take place as soon as possible thereafter.

**OTHER INFORMATION**

- Staff and Students are encouraged to have face masks in possession.
- If individual refuses to comply with required facemasks during identified times, individual will be prompted 1 time to comply. If not immediately compliant, individual will be considered insubordinate and will be subject to suspension or expulsion and made to leave building.
- If, due to medical reasons, an individual cannot wear a mask during required times, justification and recommendations must be provided by a medical doctor.
- Throw away masks for visitors will be available in the office from 7:45am-3:45pm
- White Lake School will be more vigilant on deep cleaning/sanitizing high traffic areas
- White Lake School will do our best in keeping patrons informed of changing situations throughout the year

**Regarding Athletics**

- The KWL Coop will follow the recommendations set forth by the SDHSAA-masks will not be required
- There will be constant communication between KWL Coop school regarding COVID-19 situation.

**If we all work together, we can provide the best and safest education possible for our students**

**Assumption of the Risk and Waiver of Liability Relating to Coronavirus / COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

White Lake School has put in place practical preventative measures to reduce the spread of COVID-19; however, White Lake School cannot guarantee that you or your child(ren) will not become infected with COVID-19. Further, attending activities could increase your risk and your child(ren)'s risk of contracting COVID-19.

By participating in school and school activities sponsored by White Lake School, I acknowledge the contagious nature of COVID-19. I voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending school or activities and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at school or at school activities may result from the actions, omissions, or negligence of myself and others, including, but not limited to White Lake School employees, volunteers, program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at school or school activities or participation programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless White Lake School, its employees, agents, and representatives, of and from the Claims, out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of White Lake School, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any White Lake School program.

\_\_\_\_\_  
Student Name (Printed)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Name (Printed)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

## Screening K12 Students/Staff for Symptoms of COVID-19



**Students or Staff: Please complete this short check each morning before leaving for school.** Students or staff who are sick should not attend school in-person.

**Please check for the following Symptoms:**

- Temperature 100.4 degrees Fahrenheit or higher
- Sore throat
- New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/asthmatic cough, a change in their cough from baseline)
- Diarrhea, vomiting, or abdominal pain
- New onset of severe headache, especially with a fever

**Please also check for any Exposure:**

- Had close contact (within 6 feet of an infected person for at least 15 minutes) with a person infected with COVID-19\*, or
- Live in or traveled to a county where the SD-DOH is reporting **substantial spread** of COVID-19 cases
  - Visit the SD-DOH website at:  
<https://doh.sd.gov/news/Coronavirus.aspx#SD>
  - Check the level of community spread in the county where you live or plan to travel:
    - Use your cursor to hover over the county, or
    - Click on *Tables* to see the county list

**ORANGE Symptom Alone =**  
Exclusion for COVID-19 not necessary.  
Follow existing school policy.

**BLUE Exposure\* + ORANGE Symptom =**

- Any individual with both symptom(s) AND exposure should contact their medical provider to discuss testing.
- Exclude individual while awaiting test result.
- If untested, exclude until 10 days after symptom onset AND 24 hours without fever AND 24 hours after symptoms improved.
- When exclusion occurs due to living in or traveling to a county with substantial spread: a student or staff may return to school with a medical doctor's note if symptom(s) are due to an illness other than COVID-19.



\*Close Contacts that become symptomatic must still meet the 14-day quarantine period and cannot be released early with testing or note from a medical provider.

Updated 09/08/20

# VISITOR SYMPTOM SCREENING CHECKLIST

Visitors must complete a daily symptom screening check by answering these questions before entering the school.

Have I had close contact (within 6 feet for at least 15 minutes) with a confirmed case of COVID-19?	_____ YES	_____ NO
Do I have chills or a fever of 100.4 degrees or greater?	_____ YES	_____ NO
Do I have new or worsening cough?	_____ YES	_____ NO
Do I have shortness of breath or difficulty breathing?	_____ YES	_____ NO
Do I have unexplained muscle or body aches?	_____ YES	_____ NO
Do I have a new loss of taste or smell?	_____ YES	_____ NO
Do I have a sore throat?	_____ YES	_____ NO
Have I been experiencing nausea or vomiting?	_____ YES	_____ NO
Do I have diarrhea?	_____ YES	_____ NO

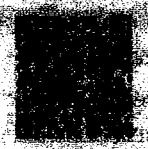





	<p>If <b>YES</b> to <b>ANY</b> of the questions <b>DO NOT ENTER THE SCHOOL</b>. Please seek guidance from your medical provider. You may also contact the South Dakota Department of Health at 1-800-592-1861 with questions.</p>
	<p>If <b>NO</b> to <b>ALL</b> questions you may enter.</p>





# Key Things to Know About COVID-19 Vaccines

Scan to learn more

<p><b>COVID-19 vaccines are safe</b></p> <p>All authorized COVID-19 vaccines meet FDA's rigorous standards for safety and effectiveness. Millions of people in the United States have received COVID-19 vaccines. These vaccines will continue undergoing the most intensive safety monitoring in U.S. history to make sure that they are safe. <a href="#">Learn more</a></p>	
<p><b>COVID-19 vaccines cannot make you sick with COVID-19</b></p> <p>None of the vaccines being used or tested in the United States contain the live virus that causes COVID-19. This means that they cannot make you sick with COVID-19. <a href="#">Learn more</a></p>	
<p><b>COVID-19 vaccines are effective</b></p> <p>All FDA-authorized COVID-19 vaccines prevent nearly 100% of hospitalizations and deaths due to COVID-19. <a href="#">Learn more</a></p>	
<p><b>COVID-19 virus variants and vaccines</b></p> <p>Scientists are studying different forms, or variants, of the virus that causes COVID-19 to see if the vaccines will work against them. Current data suggest that COVID-19 vaccines authorized and recommended for use in the United States offer protection against most variants. For this reason, COVID-19 vaccines are an essential tool to protect people against COVID-19, including illness caused by the new variants. CDC will continue to monitor the impact these new variants may have on how well the vaccines work. <a href="#">Learn more</a></p>	
<p><b>COVID-19 vaccines are here</b></p> <p>Vaccines are here now and everyone age 12 and older can get them. You have three ways to find vaccines near you:</p> <ul style="list-style-type: none"> <li>• Go to <a href="https://www.vaccines.gov">vaccines.gov</a></li> <li>• Text your ZIP code to 438829</li> <li>• Call 1-800-232-0233</li> </ul>	
<p><b>COVID-19 vaccines are free</b></p> <p>The federal government is providing the vaccine free of charge to all people living in the United States. <a href="#">Learn more</a></p>	



# Frequently Asked Questions About COVID-19 and Adolescents

## **Kids aren't getting severely ill from COVID-19, so why should I or my child get vaccinated?**

- Even if you don't get severely ill, you can still spread the virus to someone who might – like a grandparent, someone at church, a teacher at school, or anyone in your community.
- We are also learning more about the long-term effects of COVID-19. Even if you don't get severely ill right now, or even have serious symptoms, you still could have long-term damage that causes health problems down the road.

## **Why is only Pfizer available for teens?**

- So far, only Pfizer has applied and been approved to make their vaccine available to people as young as 12.
- On June 10th Moderna applied and is currently under review for their vaccine to be available to people as young as 12.

## **How do we know this vaccine is safe for kids and teens?**

The vaccine has been through rigorous testing and thorough review by the FDA and CDC. Thousands of adolescents between 12-15 were in the clinical trials, and among those who received it, the vaccine was 100% effective at preventing COVID.

## **Will I or my child get Myocarditis and/or Pericarditis from receiving the Pfizer vaccine?**

- In most cases, patients who presented for medical care have responded well to medications and rest and had prompt improvement of symptoms. Reported cases have occurred predominantly in male adolescents and young adults 16 years of age and older. Onset was typically within several days after mRNA COVID-19 vaccination, and cases have occurred more often after the second dose than the first dose. CDC and its partners are investigating these reports of myocarditis and pericarditis following mRNA COVID-19 vaccination.
- CDC continues to recommend COVID-19 vaccination for everyone 12 years of age and older given the risk of COVID-19 illness and related, possibly severe complications, such as long-term health problems, hospitalization, and even death.
- For more information on the clinical considerations on Myocarditis and Pericarditis after receipt of mRNA COVID-19 vaccines among adolescents and young adults [here](#).

## **Do parents need to give consent before a vaccine is given to an eligible minor?**

The federal government does not have specific requirements for medical consent for vaccination. States/ jurisdictions have medical consent laws that address the circumstances under which a medical provider must seek consent prior to a medical procedure and the processes for obtaining that consent. These laws vary across jurisdictions. Providers may also be subject to policy requirements for consent within their own organizations.

# Walk-in Covid Vaccine Clinic

@

Ron's Market in White Lake

Monday August 16<sup>th</sup> from 2-6 PM

Pfizer (for anyone age 12 and older...2 shots 3 weeks apart series) and J&J (one shot series for 18 yrs+) available.

All vaccines are free of charge

# FREE \$100

# Gift Card

to any Ron's Market Location

for ANY vaccine recipient upon completing their vaccine series.

Provided by White Lake Medical Clinic a Division of Platte Health Center — Avera

605-249-2346



**Parental Notification  
School Health Assessments 2021-2022**

From time to time during the year, health screening may be provided through a contract with the South Dakota Department of Health (DOH), which is subject to the rules and regulations of the Health Insurance Portability and Accountability Act (HIPAA). HIPAA requires that the DOH provide access to our Notices of Privacy Practices. You may view the DOH notice on our website at <https://doh.sd.gov/documents/HIPAANotice.pdf> or request a printed copy by contacting us at 1-800-305-3064.

Screenings that will be provided during the 2021-2022 school year include:

- Vision Screening for students in Grades: **K, 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> and any school child referral**
- Hearing Screening for students in Grades
- Physical Assessments for students in Grades: **K, 5<sup>th</sup> and any school child referral**
- Scoliosis Screening for girls in Grades: **5<sup>th</sup> and 7<sup>th</sup>, and any school child referral**
- Scoliosis Screening for boys in Grades: **8<sup>th</sup> grade and any school child referral**

Abnormal curvature of the spine is usually first noticed at the beginning of the adolescent growth spurt. Often early detection and appropriate treatment can prevent progression. The screening procedure takes about 30 seconds and does require the student to remove his/her shirt or blouse in order that the spine can be visually observed by the Community Health Nurse.

A child **not** included in the grades/service listed above can be screened with the written consent of the parent/legal guardian.

Parents will be notified of any concerns identified during the health screening so their child can be further evaluated by the provider of the parent's choice.

When a vision or hearing screening indicates additional testing is needed, the nurse can discuss with school personnel the possible accommodations in the classroom that can be made for the benefit of the child.

**If you agree to your child's participation as indicated above, there is no need to sign or return this form to the school.**

---

**To Decline Services**

\_\_\_\_\_ I agree to have my child participating in health screening, but do **NOT** want an abnormal hearing or vision screening result to be shared with school personnel

\_\_\_\_\_ I decline to have my child participate in school health screening

\_\_\_\_\_  
(Printed name of student)

\_\_\_\_\_  
(Printed name of parent)

\_\_\_\_\_  
(Parent Signature)



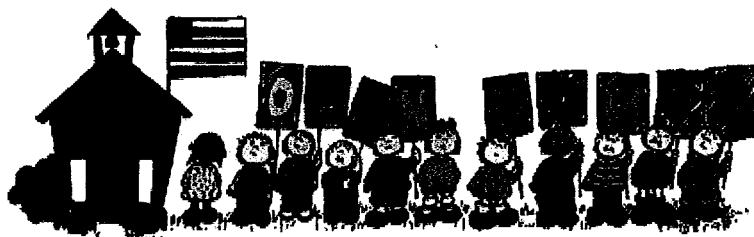
**Join Us For**

**White Lake School  
Welcome Back Open House**

**Thursday, August 12<sup>th</sup>, 2021**

**\*Visit the teachers and classrooms  
5pm-7pm**

**\*6<sup>th</sup>-12<sup>th</sup> Computer night  
7pm**



**2021-2021**  
**Music Booster Work List**  
**Officers:**  
**President- Kris Pursell (605) 350-9201**  
**Treasurer- Tammie Munsen (605) 680-0060**

We are excited to start another great year of music in White Lake! As you know, the WL Music Boosters are dedicated to supporting our director, Jimmy Reed, and all choir and band students. We strongly believe in the importance of music in the lives of our students and strive to provide them with the highest level of musical experiences possible!

Anyone with a child in vocal and/or instrumental music, grades K-12 is a Music Booster. We also welcome grandparents, alumni and anyone with a love of music and a desire to pass that love on to our students.

**Throughout the year we:**

- Do a Homecoming float
- Supply refreshments at Homecoming parade for band and flag corps
- Purchase Sr. mother's flowers and graduation statues
- Provide treats for our students during concert weeks
- Pay for miscellaneous items for the music department
- Pay accompanists for concerts and contests
- Gove \$100 per student for vocal or band camp (available to all students) with \$50 for each additional camp attended if funds allow.

Enclosed is a list of this year's activities and those assigned to work.

*If you are unable to work the job assigned, please find a replacement or switch jobs with someone.*

**\*Sort/Hand Out Band Uniforms – 1<sup>st</sup> week of school ..... \*\*\*Jimmy Reed & Kris Pursell**

**\*Homecoming Float – Week of Sept. 17<sup>th</sup> .....\*\*\*Kris Pursell and WL Music Alumni**

**\*Homecoming Water for Band/Flag Corps – Sept 17<sup>th</sup> .....\*\*\*Tammie Munsen**

**\*Tailgate Fundraiser for Music Trip – Football Game – Oct. 8<sup>th</sup> ..... \*\*\**This will be available to those students who still want to raise money toward our Spring music trip. Please contact Kris Pursell if you'd like to volunteer. Student and parent volunteers will be needed.***

**\*Ice Cream Treats – Week of Christmas and Spring Concerts (*No nuts or Nut Oils Please*)**

\*\*\*Kathy Styles – Christmas Concert AND \*\*\*Nicole Mohnen – Spring Concert

**\*Music Booster Raffle – Raffle tickets sold by grades Pre-K – 5<sup>th</sup>. Tickets should be handed out two weeks before Spring concert.**

\*\*\*Becky Moore & Brenna Clites

If you have any questions, please contact Kris Pursell or Tammie Munsen.

Music Boosters support local businesses and purchases of needed items will be local when possible. Please contact Kris or Tammie before purchasing supplies.

**Thank You for your continued support!!**

# White Lake School District 1-3

Office of the Superintendent

PO Box 246

410 East 4<sup>th</sup> Street

White Lake, South Dakota 57383

Telephone Number (605) 249-2251

Fax Number (605) 249-2725

August 9<sup>th</sup>, 2021

Dear Parents:

As you probably heard on the local news USDA is again offering ALL students in grades PreK-12 free breakfasts and lunches for the 2021-2022 school year due to COVID situations.

However, they are encouraging ALL families to continue applying for free or reduced lunches for this school year. The applications are saved and used for various documents in the future. Attached to this letter is the information and the application. It is the same as in the past.

Please do so and return to Lori by August 31<sup>st</sup>, 2021. We appreciate your cooperation.

If you have any questions feel free to contact Lori or myself.

Sincerely



Robert Schroeder, Superintendent  
White Lake School District 1-3

# FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED-PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. The White Lake School District offers healthy meals to all enrolled children at no additional cost. USDA provides reimbursements for healthy meals and snacks served to children enrolled in the school/center. Please help us comply with the requirements of the Program by completing the attached Application for Free/Reduced-price Meals. By filling out this form, we will be able to determine if we can claim meals served to your child (ren) at the free or reduced-price rate. This packet includes an application for free or reduced-price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

**1. WHO CAN GET FREE OR REDUCED-PRICE MEALS?**

- All children in households receiving benefits from SNAP, the Food Distribution Program on Indian Reservations (FDPIR) or TANF are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced-price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2021-2022			
1	\$23,828	\$1,986	\$459
3	\$40,626	\$3,386	\$782
5	\$57,424	\$4,786	\$1,105
7	\$74,222	\$6,186	\$1,428
Each additional person:	\$8,399	\$700	\$162

2. **HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Lori Peters or Robert Schroeder at the White Lake School.
3. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Lori Peters, White Lake School, PO Box 246, White Lake, SD 57383 605-249-2251.
4. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Lori Peters, White Lake School, PO Box 246, White Lake, SD 57383 [lori.peters@k12.sd.us](mailto:lori.peters@k12.sd.us) 605-249-2251 right away so those children get benefits, too.
5. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
6. **I GET WIC OR MEDICAID. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC or Medicaid may be eligible for free or reduced-price meals. Please send in an application.



7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
9. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
10. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
11. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
12. WHAT IF MY INCOME CHANGES DURING THE YEAR OR MY SNAP, TANF, OR FDPIR BENEFITS CHANGE? If your application for free or reduced-price benefits was properly approved, you will remain eligible for those benefits for an allotted time period. You may visit with a school/center official to get the exact date the meal benefits will expire.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Family Subsistence Supplemental Allowance (FSSA) payments and any additional combat pay resulting from deployment are also excluded from income.  
  
IS COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to the basic pay because of deployment and it was not received before deployment, combat pay is not counted as income. Contact your school for more information.
14. WILL YOU TELL ANYONE ELSE ABOUT THE INFORMATION ON MY FORM? We will use the information on your form to decide if your children should get free or reduced-price meals. We may inform officials associated with other child nutrition, health, and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? Contact your local Department of Social Services assistance office to find out how to apply for SNAP or TANF.
17. WHAT IF MY CHILD NEEDS SPECIAL FOODS? The school/center will make substitutions to the regular school meal for children whose disability restricts their diet when a physician certifies that disability. If the parent requests, the staff may choose to make substitutions for individual children who do not have a disability, but who cannot drink regular milk due to medical or other special dietary needs that are supported by a certified medical authority. These requests will be handled on a case-by-case basis. Please call the school/center food service department for further information to request the special meals or milk.

If you have other questions or need help, call 605-249-2251.

Sincerely,



Robert Schroeder, Superintendent  
White Lake School District 1-3

# HOW TO APPLY FOR FREE AND REDUCED-PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit **one** application per household, **even if your children attend more than one school in White Lake School District**. The application must be filled out completely to certify your children for free or reduced-price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Lori Peters or Robert Schroeder at White Lake School – [lori.peters@k12.sd.us](mailto:lori.peters@k12.sd.us) OR 605-249-2251.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

## **STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include **ALL** members in your household who are:

- Children age 18 or under **AND** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending White Lake School, regardless of age. Include college students.

- A) **List each child's name.** For each child, print their first name, middle initial and last name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.
- B) **How old is the child? Is the child a student? What school/center does the child attend?** Fill in the information for the center or school to use. Include college students.
- C) **Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. **Foster children who live with you may count as members of your household and should be listed on your application.** If you are *only* applying for foster children, after completing STEP 1, skip to STEP 4 of the application and these instructions. If you are applying for both foster and non-foster children, go to step 3.
- D) **Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, please mark the "Homeless, Migrant, and Runaway" box next to the child's name and **complete all steps of the application.**

## **STEP 2: DO ANY HOUSEHOLD MEMBERS (INCLUDING YOU) CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?**

**If anyone in your household participates in the assistance programs listed below, your children are eligible for free school meals:**

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Assistance for Needy Families (TANF)
- The Food Distribution Program on Indian Reservations (FDPIR)

- A) **IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**
- Leave STEP 2 blank and go to STEP 3.
- B) **IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**
- Write a case number for SNAP, TANF, or FDPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, contact your local assistance office. **You must provide a case number on your application.**
  - Go to STEP 4.

## **STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

- A) Use the charts titled "**Sources of Income for Adults**" and "**Sources of Income for Children**," printed on the back side of the application form to determine if your household has income to report.

## REPORT INCOME EARNED BY CHILDREN

## REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- **Do NOT include:**
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, Children and students already listed in **STEP 1.**

- B) Report all amounts in **GROSS INCOME ONLY**. Report all income in whole dollars. Do not include cents.
- Gross income is the total income received before taxes
  - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- C) Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- D) Mark how often each type of income is received using the check boxes to the right of each field.

### What if I am self-employed?

If you are self-employed, report income from that work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

- E) To figure monthly income for self-employment/farming: The information to figure income from private business operation is to be taken from your U.S. Individual Income Tax Return – Schedule 1. Write the numbers from the corresponding tax form lines in the box below. Write it on the free/reduced-price meal application in the earnings column as annually. If it is a negative number, write it as zero on the application. All other income from the tax form must be listed separately for the person who earned it. Net loss carryover cannot be used to decrease the household income.

**Line 1 of the IRS Form 1040** cannot be used to report income. Income from wages or salaries must be reported on the free/reduced price meal application for the most recent month by family member and frequency.

**Line 7b** (total income) and **Line 8b** (adjusted gross income) of the **IRS Form 1040** cannot be used for the purpose of applying for free and reduced-price meals.

The line items below are used to determine allowable self-employment income. Refer to the US Individual Income Tax Return Form 1040 – Schedule 1 under Part I, Additional Income section.

Line 3, Business Income (or loss)	\$	<b>NOTE:</b> If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.  This attachment is used only to report income from self-employment and/or farming.
Line 4, Other Gains (or losses)	\$	
Line 5, Rental Real Estate, etc.	\$	
Line 6, Farm Income (or loss)	\$	
Line 8, Other Income	\$	
<b>TOTAL OF ABOVE LINES:</b>	\$	
Equals annual self-employment income**		

If the TOTAL OF THE ABOVE LINES is a negative number, it must be changed to zero before it is transferred to the free/reduced price meal application

\*\*Report this amount on the free and reduced-price meal application in the category labeled "Farming/Pensions/Retirement/Other Income."

- F) **Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced-price meals.
- G) **Provide the last four digits of your Social Security Number.** The household's primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

*All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.*

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Sign and print your name.** Print your name in the box "Printed name of adult completing the form." Sign your name in the box "Signature of adult completing the form."
- C) **Write Today's Date.** In the space provided, write today's date in the box.
- D) **Share children's Racial and Ethnic Identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals; however, if you do not select a race/ethnicity, one will be selected for you based on visual observation.

**2021-2022 Application for Free and Reduced Price School Meals or Free Milk**

Complete one application per household. Please use a pen (not a pencil).

New Applicant  Previous Applicant

**STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12** (if more spaces are required for additional names, attach another sheet of paper)

**Definition of Household Member:** Anyone who is living with you & shares income and expenses, even if not related.  
 Children in Foster care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

Child's Name	Age	Write name of child's school, or "not in school"	Fastudent, write in the grade	Homeless, Migrant, Runaway	Foster Child
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2: Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDIPIR? (NOT Medicaid)**

If you answered NO > Complete STEPS 3 and 4. If YES > Write your 9-digit SNAP, TANF, or FDIPIR case number here then go to STEP 4 (Do not complete STEP 3)

Case Number: \_\_\_\_\_

Write only one case number in this space.

**STEP 3: Report Income for ALL Household Members** (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here?  
 Flip the page and review the charts titled "Sources of Income" for more information.  
 The "Sources of Income for Children" chart will help you with the Child Income section.  
 The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

**A. Child Income**  
 Sometimes children in the household earn or receive income. Please include the TOTAL income received by all children listed in STEP 1 here.

Name of Adult Household Members (First and Last)	Earnings from Work		How often?		Public Assistance/ Child Support/Alimony	Farming/ Pensions/ Retirement/Other Income	How often?		Child income
	Weekly	Bi-Weekly	Bi-Weekly	2x/Month			Monthly	Weekly	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	

Total Household Members (Children and Adults) \_\_\_\_\_

**B. All Adult Household Members (including yourself)**  
 List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	Earnings from Work		How often?		Public Assistance/ Child Support/Alimony	Farming/ Pensions/ Retirement/Other Income	How often?		Child income
	Weekly	Bi-Weekly	Bi-Weekly	2x/Month			Monthly	Weekly	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>	

Total Household Members (Children and Adults) \_\_\_\_\_

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member: \_\_\_\_\_

Check if no SSN

**STEP 4: Contact information and adult signature.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Printed name of adult completing the form: \_\_\_\_\_

Street Address (if available): \_\_\_\_\_ Apt# \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone and Email (optional): \_\_\_\_\_

Signature of adult completing the form: \_\_\_\_\_

Today's date: \_\_\_\_\_

**INSTRUCTIONS: Sources of Income**

Sources of Income for Children	
Sources of Child Income	Example(s)
Earnings from work	A child has a regular full or part-time job where they earn a salary or wages
Social Security <ul style="list-style-type: none"> <li>o Disability Payments</li> <li>o Survivor's Benefits</li> </ul>	A child is blind or disabled and receives Social Security benefits A Parent is disabled, retired, or deceased, and their child receives Social Security benefits
Income from person outside the household	A friend or extended family member regularly gives a child spending money
Income from any other source	A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults		
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• Net income from self-employment (farm or business)</li> <li>• If you are in the U.S. Military:               <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>• Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker's compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran's benefits</li> <li>• Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private pensions or disability benefits</li> <li>• Regular income from trusts or estates</li> <li>• Annuities</li> <li>• Investment income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from outside household</li> </ul>

**OPTIONAL: Children's Racial and Ethnic**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  
 Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**Civil Rights: Information if you have a complaint**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442, or  
 email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
 This institution is an equal opportunity provider.

**Do Not Fill Out: FOR SCHOOL / CENTER USE ONLY**

**Do not convert if only one income frequency reported.** Annual Income Conversion: Weekly x 52, Bi - Weekly x 26, Twice a Month x 24, Monthly x 12.

Total Income: \_\_\_\_\_ How Often? \_\_\_\_\_ Household Size: \_\_\_\_\_

Weekly	Bi-Weekly	2xMonth	Monthly	Annual
--------	-----------	---------	---------	--------

Categorical Free Eligibility: (Select 1) \_\_\_\_\_ Income Eligibility: (Select 1) \_\_\_\_\_

Foster	Homeless	Runaway	Migrant	SNAP/TANF /FDPIR	Free	Reduced	Denied
--------	----------	---------	---------	------------------	------	---------	--------

Determining Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Confirming Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Verifying Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

## 2021 KWL Cross Country Schedule

<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Time</u>
Sat. Aug. 28th	Mitchell Invite	Mitchell	10:00 AM
Fri. Sept. 3rd	Augie Twilight	Sioux Falls	6:00 PM
Thurs., Sept 7th	Scotland Invite	Scotland	4:00 PM
Wed., Sept. 15th	Flyer Invite	Freeman	1:00 PM
Wed., Sept. 22nd	**MVP Invite	Plankinton	1:00 PM
Mon., Sept. 27th	Miller Invite	Miller	2:00 PM
Sat., Oct. 2nd	Highmore Invite	Highmore	10:00 AM
Thurs., Oct. 7th	Ethan-Parkston Invite	Parkston	4:15 PM
Wed., Oct. 13th	Region 3B	Freeman	2:00 PM
Sat., Oct. 22nd	State-Sioux Falls	Yankton Tris Pk	TBA

\*\*Not sure MVP will have this, if not  
Faulkton is our other/preferred option...

\*\*Below are some alternate meets if we need to make any changes due to weather, changes in hosts' schedules, etc.  
(Just so we have them on our radar...) The Wednesday meets on the above schedule are close enough to be back in time for evening church...

- DeSmet on Thurs. Sept 9th
- Wagner on Mon, Sept. 13th
- Lyman on Sat. Sept. 18th
- Tyndall on Mon., Sept. 20th
- Faulkton on Wed., Sept. 22nd
- Platte on Sat., Sept 25th
- Burke on Thurs., Sept. 30th
- Irene Wakonda on Wed., Oct. 6th

\*\*I may also pick up another MS meet if I can find a couple in the gaps

## KWL Girls Volleyball 2021

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>
Aug. 26	Gregory	Kimball	6:30
Aug. 31	Ethan	White Lake	6:30
Sept. 2	Burke	Burke	6:30
Sept. 9	T-D-A	Armour	6:30
Sept. 14	MVP	White Lake	6:30
Sept. 16	Winner	Kimball	6:30
Sept. 18	Ipswich Tournament	Ipswich	10:00am
Sept. 21	Corsica/Stickney	White Lake	6:30
Sept. 23	Wagner	White Lake	6:30
Sept. 25	KWL Tournament	Kimball	6:30
Sept. 28	Lyman	Presho	6:30
Sept. 30	Hanson	Alexandria	6:30
Oct. 5	Chamberlain	Kimball	6:30
Oct. 7	Parkston	Parkston	6:30
Oct. 11	Miller	Miller	6:00pm
Oct. 14	Sanborn Cen/Woon	Woonsocket	6:30
Oct. 18	ACDC	White Lake	6:30
Oct. 19	Platte-Geddes	Platte	6:30
Oct. 22	Wessington Springs	Kimball	6:30
Oct. 25	Colome	Colome	6:30
Nov. 1	Regions	Higher Seed	TBD
Nov. 2	Regions	Higher Seed	TBD
Nov. 4	Regions	Bonesteel	TBD
Nov. 9	SWEET 16	TBD	TBD
Nov. 18-20	State Volleyball	Rapid City	TBD

**\*\*JH and/or C games will begin at 5:15 or 5:30 depending on if opponent has a team**

**\*\*WHITE LAKE will host 1<sup>st</sup> home playoff match\*\***

**Sept. 25, 2021 KWL Tourney Teams:**

KWL  
Kadoka Area  
Burke  
Canistota  
Jones County  
Colome  
Wessington Springs  
Wall



## KWL Football 2021

DATE	OPPONENT	LOCATION	TIME
August 20, 2021	Colman-Egan	Kimball	7:00pm
August 27, 2021	Centerville	White Lake	7:00pm
September 3, 2021	BYE	----	----
September 10, 2021	Gregory	Gregory	7:00pm
September 17, 2021	<b>BonHomme</b> <i>(Homecoming)</i>	Kimball	7:00pm
September 24, 2021	DeSmet	DeSmet	7:00pm
October 1, 2021	Parkston	Parkston	7:00pm
October 8, 2021	<b>Wolsey-Wessington</b> <i>(Sr. Night)</i>	White Lake	7:00pm
October 15, 2021	Platte-Geddes	Platte	2:00pm
October 21, 2021	1 <sup>st</sup> Round Playoffs	Higher Seed	TBA
October 28, 2021	Quarter Finals	Higher Seed	TBA
November 5, 2021	Semi-Finals	Higher Seed	TBA
November 11-13, 2021	STATE CHAMPIONSHIPS	Dakota Dome	TBA

**\*White Lake Hosts 1<sup>st</sup> Home Playoff Game**

# CONCESSION STAND WORK SCHEDULE FOR SOPHOMORES AND JUNIORS

## VOLLEYBALL GAMES (2021)

Date	Opponent	Parents	Workers	TIME OF EVENT
Tuesday, August 31 <sup>st</sup> , 2021	Ethan	Scott and Chantelle Kirsch Michael and Brenda Davis	Roxy, Haillie, Josh <i>until football players/country get there then---</i> Jacob, Beau, Jayden	Call the School or check announcements
Tuesday, September 14 <sup>th</sup> , 2021	MVP	Charlie and Randi Christensen Jeremy and Roxanne Stahnke	Morgan, Kaitlyn, Dylan <i>until football players get there then---</i> Jaxon, Jaxon, Dylan	Call the School or check announcements
Tuesday, September 21 <sup>st</sup> , 2021	Corsica/Stickney	Matt and Jayna Doering Jed Houston/Shelly Johnson	Madison <i>until you take the court</i> Josh and Dylan <i>until football/cross country get there then---</i> Akane, Jacob, Beau	Call the School or check announcements
Thursday, September 23 <sup>rd</sup> , 2021	Wagner	Justin and Tara Erickson Nicole Mohnen	Kaitlyn, Morgan, Jayden, Jaxon C.	Call the School or check announcements
Monday, October 18 <sup>th</sup> , 2021	ACDC	David and Kris Pursell Adam Kahler	Madison <i>until you take the court</i> Josh, Dylan, Jaxon P., Akane, Beau	Call the School or check announcements

\*\*The volleyball games either start at 4:00; 5:15; 5:30 OR 6:30, depending upon if there is a "C" game or not. You need to be there 45 minutes before the start of the game to finish setting up. I will have everything set up before I leave for the day, but I am unable to set the candy out or start the popcorn. If the game is either on a holiday or a Saturday, then you are responsible for getting everything set up, and that takes at least an hour.

## FOOTBALL GAMES (2021)

Friday, August 27 <sup>th</sup> , 2021	Centerville	Robert and Jean Schroeder Troy and Kerry Fink	Tory, Kaitlyn, Morgan, Roxy, Haillie	7 pm
Friday, October 8 <sup>th</sup> , 2021	Wolsey/Wessington	Scott and Kim Meier Corey and Brandy Farley	Tory, Jacob, Akane, Roxy, Haillie	7 pm

VARSITY FOOTBALL GAMES ARE VERY BUSY!!! You need to have the concession stand open 1 hour before game time, therefore, be there by 6:00 pm READY TO GO!!!

## White Lake After School Program

This year's After School Program will see some changes.

\*The first day of the After School Program will be Tuesday, September 7.

\*Students in grades Kindergarten through 5<sup>th</sup> grade needing homework help will be able to attend on Mondays, Tuesdays, and Thursdays.

\*The After School Program hours will be from 3:30-5:00pm. (NOTICE the change from 5:30!)

\*This year, Wednesdays will be set aside for an Enrichment program. Eligibility for the Enrichment program will be based on qualifications set from our district assessment, in addition to classroom performance. Eligibility for the Enrichment program will be reevaluated each time our district assessment is taken (3 times a year.) Parents of qualified children will be notified separately.

Read on further to better understand the purpose behind beginning an Enrichment program at our school.

The White Lake School acknowledges that the school population includes students with higher achieving abilities. These students have potential for and will benefit from more challenging activities. The White Lake School is making efforts to identify higher achieving students in grades K-5, and to provide enrichment activities for them. These activities will be based on critical thinking and higher level thinking skills.

## PTC NEWSLETTER: 2021-2022

For those of you who do not know who we are, PTC is an organization standing for Parents, Teachers, Children. The money raised will go to teacher supplies in the classrooms, Teacher Appreciation Week, and Homecoming prizes.

In this newsletter below, we have scheduled our upcoming events with a list of people responsible for certain jobs. Please check it over for your name(s). If you are unable to do your duties, please contact Jane or Brianna. Chairman you are responsible for calling and reminding those on your committee of their jobs. Please call us if you need phone numbers. We will contact the chairmen if there is a date/event change. Please note we have students allergic to peanuts/nuts.

Any questions please feel free to call us.

Jane Suelflow (605) 770-6789 or Brianna Bogenhagen (605) 680-2247

Prizes for Homecoming: 3 categories 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>

School: \$25 - \$20 - \$15

Organizations: \$15 - \$10 - \$5

Business: \$15 - \$10 - \$5

Businesses: DON'T FORGET TO DECORATE YOUR BUILDINGS

**Homecoming Spirit:** September 13-17<sup>th</sup>

Selling merchandise in the school the week of homecoming.

Chairman: Jane Suelflow & Brianna Bogenhagen

Helper: Emily & Matt Gillen

**Homecoming Float:** September 17<sup>th</sup> (noon parade)

Chairman: Jordan & Scott Gillen

Helper: Stacey & Hayes Niles

**Football 50/50 Raffle:** Chairman: Jane Suelflow & Brianna Bogenhagen

August 27<sup>th</sup>: Ben & Calsie Donker                      Adam & Rianna Toupal

October 8<sup>th</sup>: John & Tory Mohnen                      Laura & Brian Hall

**Volleyball:** October 18<sup>th</sup> Aurora County Cancer Fundraiser (Dig Pink Night)

Pink Popcorn Balls sold at concession stand (50 each)

Chairman: Jane Suelflow & Brianna Bogenhagen

Rachel Steichen & Steven Steichen Gerrett & Laura Bergeleen

**Basketball:** Chairman: Jane Suelflow & Brianna Bogenhagen

December 16<sup>th</sup>: Selling KWL stadium seats

Randy Olivier & Missy Olivier John & Dixie Falk

January 25<sup>th</sup>: Paper Airplane Competition

Chris & Kelcie Stahl Nicole Mohnen & Aeron Clark

February 10<sup>th</sup>: Root Beer Float Night

Melissa Simpson Emily Styles and Cody & Casey Barber

**Book Fair:** October 13<sup>th</sup> (2:30-8:30)

Chairman: Jason & Teena Moeller

Helpers: Audrey Chapman & Austin Toupal

**Spelling Bee:** TBD

Chairman: Josh & Katie Mohnen

Corey & Brandy Farley Sandy Falk & Jason Gosmire Kim & Seth York

**Family Glow Dance:** April 2022 TBD

Chairman: Jane Suelflow & Brianna Bogenhagen

**Teacher Appreciation Week:** May 2- May 6<sup>th</sup>

Chairman: Kaci & Cory Gillen

Jeff Sheeks & Grace Johnson Randi & Charlie Christensen

Jerry & Stephanie Hettinger Breanna & Scott Clites

# WHITE LAKE | 2021-2022 CALENDAR

AUGUST 2021						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

16 Staff In-Service  
18 1<sup>st</sup> Day of School

FEBRUARY 2022						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

16 P-T Conferences (3:30-7:30)  
18 No School-Staff In-Service  
25 No School-Comp Day

SEPTEMBER 2021						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6 No School- Labor Day

MARCH 2022						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

11 End of 3<sup>rd</sup> Quarter  
17-18 No School-Spring Break

OCTOBER 2021						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

13 P-T Conferences (3:30-7:30)  
15 No School-Staff In-Service  
18 No School-Comp Day  
22 End of 1<sup>st</sup> Quarter

APRIL 2022						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

15 No School-Good Friday  
18 No School-Easter Monday

NOVEMBER 2021						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

24-26 No School- Thanksgiving Break

MAY 2022						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

18 Last Day of School  
End of 2<sup>nd</sup> Semester  
21 Graduation (2:00pm)

DECEMBER 2021						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21 End of 1<sup>st</sup> Semester  
22-31 No School- Christmas Break

JUNE 2022						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JANUARY 2022						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1-4 No School-Break  
17 No School-M.L. King Day

JULY 2022						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**REQUIRED HOURS**  
Kindergarten=437.5 hours  
1<sup>st</sup>-5<sup>th</sup> Grade=875 hours  
6<sup>th</sup>-12<sup>th</sup> Grade=962.5 hours

In case of Emergency or Inclement Weather the WL School will amend its calendar as needed.

# School Newsletter

## Postal Patron

Non-Profit Org.  
ECRWSS  
US Postage Paid  
White Lake, SD  
Permit No. 6

White Lake School  
District 1-3  
Box 246  
White Lake SD 57383

**Welcome back for the  
2021-2022 school year!**  
**We are hoping everyone had  
an enjoyable Summer!**  
**The Open House/  
Registration is scheduled for  
Thursday, August 12<sup>th</sup>.**  
**PreK-5 grade from 5-7 pm and  
6-12 students at 7:00 pm.**  
**Please make plans to attend!**